

CORPUS CHRISTI CATHOLIC CHURCH

3550 East Knox Road • Phoenix, Arizona 85044

Jesus said,

"Whoever does the will of God
is my brother and sister and mother."

MARK 3:35



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JUNE

10

2018

TENTH SUNDAY IN ORDINARY TIME

Parish Office: 480-893-8770 • Catholic Education Office: 480-893-1160

Fax: 480-893-3291

www.corpuschristiphx.org • www.formed.org Parish Code: VD6QM2

Mission Statement: *Corpus Christi Catholic Church strives to be a welcoming community proclaiming the love of God and fostering a life-long personal relationship with Jesus Christ and His Church through Scripture, Sacraments, and service.*

Parish Office Hours

Monday-Thursday: 9:00 AM-5:00 PM
(CLOSED Mon.-Thurs. from 11:30 AM-1:00 PM)
Friday: 9:00 AM—11:30 AM
Saturday: Office Closed
Sunday: Following 8:30 am & 10:30 am Masses

Catholic Education Office Hours

Monday: 9:00 AM– 4:00 PM
Tuesday: 9:00 AM– 7:30 PM
Wednesday: 9:00 AM– 5:00 PM
Thursday: 9:00 AM– 4:00 PM
Friday-Sunday: Office Closed

Mass Schedule

Saturday Vigil: 4:00 PM (traditional)
Sunday: 7:00 AM (without music)
8:30 AM (contemporary)
10:30 AM (contemporary)
5:00 PM (contemporary)
Daily Mass: 8:15 AM (Monday—Saturday)
6:00 PM (Tuesday)
6:30 AM (Friday)

Confessions:

Tuesday: 5:00-5:45 PM
Thursday: 7:00 PM
Saturday: 2:30-3:30 PM

Devotions

Rosary: 30 minutes before daily Masses
Litany Devotions: following daily Masses
Divine Mercy in Cry Room: following daily Masses

Adoration

Perpetual Eucharistic Adoration in the Blessed Sacrament Chapel — Enter through the gate from the 36th Street parking lot to the Prayer Garden. Follow the path to the last door. **Our Adoration Ministry needs two committed Adorers for each hour.** The hours with the greatest need are listed below (hours in **red** indicate no committed adorers). If you would like to commit to a weekly Holy Hour, please contact Kathleen Foley at the Parish Office.

Adorers Needed:

Sun: **Midnight**, 7 pm, **11 pm**
Mon: Midnight
Tues: **1 pm**, 10 pm, **11 pm**
Wed: **10 pm**
Thurs: **1 am**, 9 am
Sat: 2 pm, **4 pm**, 10 pm



**GOD ANSWERS
OUR PRAYERS**

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Clergy and Staff Members

- Rev. Chad King, Pastor**
pastor@corpuschristiphx.org
- Rev. Reynaldo Clutario, Associate Pastor**
associate@corpuschristiphx.org
- Rev. Albert Francis Hoorman, Pastor Emeritus**
- Rev. L.A. Sigman, Founding Pastor**
- Deacon Chris Kellogg**
chris.kellogg@corpuschristiphx.org
- Deacon Dennis Lambert**
dennislambertphx@gmail.com
- Retired Deacon Al Gaudio**
- Retired Deacon Phil Simeone**
- Steve Mandarino, Parish Manager**
steve.mandarino@corpuschristiphx.org
- Carol Pavlak, Parish Office Manager**
carol.pavlak@corpuschristiphx.org
- Kathleen Foley, Parishioner Engagement Coordinator**
kathleen.foley@corpuschristiphx.org
- Christi Deg, Administrative Assistant, Bulletin Editor**
christi.deg@corpuschristiphx.org
- Linda McCormack, C. E. Office Manager**
linda.mccormack@corpuschristiphx.org
- Kathy Egle, Director of Evangelization**
kathy.egle@corpuschristiphx.org
- Denise Halloran, Dir. of Elementary Catholic Ed.**
denise.halloran@corpuschristiphx.org
- Anthony Janus, Coordinator of Youth Evangelization**
anthony.janus@corpuschristiphx.org
- John Deg, Director of Married Life Ministries**
john.deg@corpuschristiphx.org
- Matthew Henry, Director of Music & Liturgy**
matthew.henry@corpuschristiphx.org
- Barbara Manning, Gift Shop Manager**
bjymanning@gmail.com
- Ken Doering, Maintenance Supervisor**
ken.doering@corpuschristiphx.org
- Council Presidents**
- Mary Jo Kruse, President of the Pastoral Council**
pastoralcouncil@corpuschristiphx.org
- Peter Rady-Pentek, President of the Finance Council**

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Feast Days & Mass Intentions

Mass Intentions are limited to **five requests** per year.

Monday, June 11, St. Barnabas

8:15 am Holy Souls in Purgatory

Tuesday, June 12

8:15 am † Christine DiFrancesco

6:00 pm † Catherine Golembiewski

Wednesday, June 13, St. Anthony of Padua

8:15 am † Edwin Lutz

Thursday, June 14

8:15 am Living & Deceased Members of the Grover & Justice Families

Friday, June 15

6:30 am † Vivica Miguel

8:15 am † Alfonse Tafoya

Saturday, June 16

8:15 am † Sam Cipollone

4:00 pm Deceased Members of the Monti & Nunes Families

Sunday, June 17

7:00 am † Derek D. Reynolds

8:30 am † Sam Grover

10:30 am Father's Day Novena

5:00 pm Parishioners

Parish Contributions

Contribution figures from last week were **unavailable at the time of the printing deadline and will be published in next week's bulletin.**



Online Giving is a web-based electronic contribution option available at our parish. This convenient system is safe and secure and allows you to start, stop, and change your contributions at any time. You can sign-up for Online Giving through our parish website at www.corpuschristiphx.org.

Planning on Escaping the Heat this Summer?

If you'll be on vacation, please consider signing up for Online Giving while you're away. Your consistent support of the parish is greatly appreciated!



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Please prayerfully consider if you are doing your part to support your parish financially.

"As each one has received a gift, use it to serve one another as good stewards of God's varied grace."

~ 1 Peter 4:10



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Pray for the Sick



Judy Booth, Randy Booth, Rose Botsko, Peter Cavallero, Sr.,

John Christopher Cooper, Barb Danielson, Marta Duarte, Alec Hoyt, Evelyn Lewandowski, Arturo Martinez, Michael Minelli, Georgia Spinelli, Kathryn Wohl, Jim Yeager

Editor's Note: If you or a parishioner you know recently becomes ill, please call the Parish Office to have the name added to the list for the month.



Prescription for Failure

By Dr. Clint Leonard, OB-GYN

Contraceptives are supposed to make life easier. The idea is, if married couples could have sex without the possibility of becoming pregnant that their marriages would be better, easier, and last longer. Couples would be happier. Unfortunately, it does not work that way.

Since 1960, when the introduction of the oral contraceptive pill accompanied and fueled the sexual revolution, there has been an explosion in the divorce rate. There is more sex before marriage, more cohabitation, less commitment, and fewer actual marriages than ever. People are less satisfied and less happy. Why? Is there a link to the widespread use of the Pill? How about the use of long-acting contraceptives like the IUD or sterilizations – getting your tubes tied or having a vasectomy? Each of these interventions attempts to separate the possibility of new life arising from the act of intercourse, which ultimately separates the spouses from each other and from God. These broken relationships result in misery for the persons involved.

In addition to the emotional effects of contraceptive use, there are harmful physical and spiritual effects. The Pill puts the woman needlessly at risk for several serious health consequences. The intrauterine device, or IUD, primarily acts by preventing implantation of a newly conceived life which means it's closer to an abortifacient (causing an abortion) than a contraceptive. Sterilization destroys the God-given gift of fertility and puts a permanent barrier between each other and between the spouses and God. These effects aren't always immediately seen or experienced, but over years they erode the goodness that was once present.

The oral contraceptive pill, known commonly as just "the Pill," is listed as a group 1 carcinogen by the World Health Organization. Breast cancer is the most frequent cancer in women and the second-leading cause of cancer death. Use of the Pill, especially use for several years before her first live birth, significantly increases a woman's risk of breast cancer. Teenagers taking the Pill to clear up their acne are increasing their risk of developing breast cancer. They are also removing a natural barrier to delaying sex until marriage – the fear of becoming pregnant. The Pill does not protect them from a broken heart or from being used if they do become sexually active. Young women and men who become sexually active before marriage are much more likely to have mental health issues, namely depression. It also makes them more susceptible to STDs and increases the risk of cervical

cancer. Use of the pill can actually reduce the risk of ovarian cancer, but so does having children and breastfeeding. Breast cancer is a much more common event.

Because the risk is rare, doctors often don't mention the increased risk of blood clots that accompany use of the Pill. The risk is real. It increases the risk of heart attack, stroke and pulmonary embolism, each of which can be fatal in a young woman. One Gilbert woman started a blog after she lost her sister due to being on the Pill.

Like the IUD, the Pill can also act as an abortifacient, meaning that its efficacy of preventing pregnancy is sometimes achieved by preventing a newly fertilized egg, an embryo, from implanting in the uterus. While the most common mechanism of action is to prevent ovulation, many times the Pill works because it thins the uterine lining to the point where it cannot support new life.

Although we are rightfully worried about polluting the environment, women are polluting themselves by taking these medications. It makes sense that there are serious side effects to this medication, as it is not good medicine to take something that renders one's physiology dysfunctional.

What about women who take the Pill for medical problems? While there are often serious symptoms that the Pill can help alleviate, women are still at risk for the conditions described above. There are always alternatives to the Pill that seek to evaluate and treat the underlying cause of the symptoms. Moreover, the Pill can actually worsen the same conditions that it is being used to treat. For example, some women take the Pill for the painful periods associated with endometriosis. However, studies show that women who have endometriosis and take the Pill for a long time are more likely to have deeper nodules of endometriosis—a more severe form of the disease!

IUDs are also used to prevent pregnancy but this does not mean that they actually prevent conception. The two types of IUDs used today both work by making the lining of the uterus uninhabitable to a newly conceived human embryo. They prevent implantation and so the littlest of children dies. IUDs can also perforate the uterus and become lodged in the woman's intestines. The IUDs that contain hormones also likely increase the risk of breast cancer as described for the Pill.

The most common form of contraception used these

days for married couples is permanent contraception—sterilization. There are uncommon but real risks from the procedures themselves, but the outcome is always damaging because that is the intent. Destroying a woman's fallopian tubes (tubal ligation) or a man's vas deferens (vasectomy) renders them infertile. A person's fertility is one of his or her greatest gifts and harming oneself in a purposeful way is a grave offense against God.

A popular new way for women to be sterilized is by placing metal coils in the tubes to create a permanent blockage. This procedure is beginning to be seen as having serious health risks for the women involved as well.

What are other effects that contraceptives have on society? The link between the use of contraception and abortion cannot be ignored. As mentioned above, several methods of contraception actually work as abortifacients. In Western countries, legalization of abortion has always followed legalization and widespread acceptance of contraception. Justification of Supreme Court decisions in favor of abortion reference use of contraception and that abortion is justified because couples count on not having a child result from their sexual activity. Half of all women who have an abortion were using some form of contraception in the prior month. Instead of contraception reducing abortions, it actually increases them for a couple of reasons. Firstly, no method is 100% effective, but the false sense of security increases the amount of extra-marital sex. Secondly, widespread use of contraception causes a devaluation of life – of children in general, which results in more women seeking abortion when faced with a crisis pregnancy.

One thing that all forms of contraception, including sterilization and barrier methods like the condom, have in common is that they remove the possibility of creating new life from the act of lovemaking by a husband and wife. That has the most damaging consequence of all. When a husband and wife meet in the marital embrace, they are actually renewing their wedding vows. On the day of their wedding the couple promises to give themselves to each other completely and wholly. When they make love, they enact those vows in the flesh and call God into their midst with bountiful graces. If one of them is sterilized or if a contraceptive is being used, it means that an important part of them, their fertility, is being held back. Bodies speak a language while making love, and contraceptive sex is telling a lie. Instead of saying, "I want you, I love you, I want what is best for you, I give you all of me," the couple is saying, "I only give you part of me, I only want part of you." It is a love

that is incomplete and selfish. Years of selfish love has the effect of killing sex drive and making people distrustful and depressed. It can lead to infidelity. It damages a marriage and effectively separates the spouses instead of bringing them together as God intended lovemaking to do. These harmful effects occur anytime marital sexual intimacy is used before or outside of marriage as well. I see it over and over again in my practice.

Marriage only works if God is at the center of it. A couple who is contracepting actively excludes God from the most intimate part of their lives. God is the Creator. His first command was to be fruitful and multiply. One of his greatest gifts to us was the ability to create a new life. Children are the fruit of a couple's love. If a couple closes themselves to the possibility of a new life by the use of contraception, they are thumbing their nose at the Lord and asking Him to stay away. They reap the consequences.

As a culture, when procreation is habitually separated from the lovemaking within marriage, there are also grave consequences. Pope Paul VI, in the encyclical *Humanae Vitae* in 1968, predicted that widespread use of contraceptives would lead to increased marital infidelity, general lowering of morality, loss of respect for women, and governmental coercion or forced use of birth control. Who could argue that any of these haven't happened? Although contraceptives were meant to be a positive for couples and for society, the opposite has happened. They are a prescription for failure.

• • •



Dr. Clint Leonard has been providing great health care for women in the East Valley since 2005. He, his wife Kathryn, and their three children are parishioners at St. Mary Magdalene. Dr. Leonard received his M.D. from Baylor College of Medicine in Houston, Texas, and completed residency with the Phoenix Integrated Residency in Obstetrics and Gynecology at Maricopa Medical Center and St. Joseph's Hospital in 2005. Formed in the Catholic tradition, Dr. Leonard embraces a holistic view of the human person and takes a life-affirming approach to sexuality and fertility. He works closely with the Phoenix NFP Center and with teachers and users of the symptom-thermal methods of Natural Family Planning (NFP). He teaches the Billings Ovulation Method of NFP in English and Spanish. He also completed training as a Fertility Care Medical Consultant with Dr. Thomas Hilgers and uses principles of NaPro Technology in his practice. For more information about alternatives to birth control, please visit www.morningstarobgyn.com or call 480-355-8525.



Who is the Holy Spirit?

Do you have a relationship with the Holy Spirit?
 Do you know what it means to be led by the Spirit?
*“Those who are led by the Spirit,
 are children of God.” - Rom 8:14*

Learn more about the power of the Holy Spirit and experience it in your life! Join Fr. Chad, Fr. Rey, and fellow parishioners to discuss *The Wild Goose* video series in the Parish Center on **Monday nights from 7:00-8:30 pm** and **Tuesday mornings, from 9:15-11:00 am.** (Fun Fact: “The Wild Goose” is the name the Ancient Celts called the Holy Spirit!) The series is also available on Formed.org for you to watch on your own if you are unable to attend every session. Use the Parish Code: VD6QM2 to register for free!

This Week’s Videos

Monday, June 11 & Tuesday June 12:
 Segment 3 — Baptism in the Holy Spirit & Fire
 Segment 4 — The Spirit and Our Lady

Next Week’s Videos

Monday, June 18 & Tuesday June 19:
 Segment 5 — Gifts of the Holy Spirit
 Segment 6 — The Spirit and the Eucharist



Baptisms

*Elisse Danielle Abalos
 Naomi Cecilia Costa
 Nova Grace Kohn
 Alexa Marie Ortega*

CONGRATULATIONS!



Attention Teens and Parents:

Would you like to understand the “big picture” of salvation history? Join us for this Catholic Bible-study series for teens by Mark Hart and Jeff Cavins and be ready for the Bible to come alive! Parents are also welcome, though not required to attend, and will form a separate small group. There is no cost and even if you can’t make every session, coming even once will be worth your time!

All Tuesdays in June

Mon. July 2

Tues. July 10 & 17

Fri. July 27

7-9pm

Rooms 7 & 8

Questions: contact Anne Young at:
anne_n_young@yahoo.com
 or Anthony Janus at:
anthony.janus@corpuschristiphx.org

Men of St. Joseph
Corpus Christi Men’s Ministry

June Events:

"A Slice of Faith"
A 3 Week Mini-Series:
Wednesdays,
June 13, 20, & 27



Topic: Bible 101

Presenter/Moderator: Joe Cady

ALL YOU CAN EAT PIZZA & SALAD BAR!

Combining faith, fellowship, pizza, and beverages, we will meet at Spinato’s on Chandler Blvd at our usual 6:30 pm meeting time. \$10 is asked to cover pizza/salad bar, ice tea, water, and tip (other beverages can be purchased individually). All men are welcome. We are sure to have three great nights of learning and fellowship!

Legion of Mary Annual Day of Recollection**Saturday, June 16**St. Paul's Parish
330 W. Coral Gables, Phoenix AZ

The day will begin with Mass at 8:30 am, followed by a continental breakfast. Fr. Zachary of the Mother of God, SOLT will lead the day of reflection on how to "be the saint God created you to be." There is a suggested registration offering of \$10 and attendees are asked to bring a sack lunch. Beverages will be provided. For more info and to register, call Dorothy at 602-944-6811 or at Cheryl 480-895-0717.

Totus Tuus

Join us for a week of games, skits, music, evangelization, sacraments, prayer and fun!

**For Students Entering
7th-12th Grade in the Fall:**

**Sun. July 22nd—Thurs. July 26th
7:00pm-9:00pm**

**For Students Entering
1st-6th Grade in the Fall:**

**Mon. July 23rd-Fri. July 27th
9:00am-2:30pm**



Additional information and registration forms are available on the parish website.

RCIA Inquiry Sessions

Are you or someone you know...

Interested in becoming Catholic?

An adult who has not been baptized?

A baptized Catholic who has not celebrated the Sacraments of Confirmation and Eucharist?

We offer an opportunity to come together in a small group to learn more about our faith. Sessions focus on encountering Jesus through prayer and the teachings and experience of the Church. Individuals will be prepared to celebrate the Sacraments of Baptism, Confirmation, and Eucharist. We welcome you and your spouse or a friend to participate in the process with your questions, your insights and your faith story in a warm, accepting setting.

For information, please contact Kathy Egle at kathy.egle@corpuschristiphx.org or the Parish Office at 480-893-8770.

Young Adult Trivia Night**Friday, June 29****7:30 pm in the
Parish Center****\$100 Prize for the Winning Team**

Individuals, pairs, or groups are welcome to join us for a night of general knowledge trivia, refreshments, and fellowship! We will also discuss interest in various regional Catholic young adult activities for the future. Invite your friends! Contact Anthony.Janus@corpuschristiphx.org if you plan to attend!

Frequently Asked Questions

How do I register? All Catholics living in the Parish area and regularly participating in the liturgy are invited to register in the Parish. **Church attendance alone does NOT make you and your family registered members.** Registration is *required* for Baptism, First Communion, First Reconciliation, Confirmation, Marriage and Catholic Education programs.

Adults 18 and over need to be registered separately from their parents in order to get married, have their own children baptized, or be Godparents or Sponsors.

In order to be a **Godparent or Sponsor or to receive discounted tuition rates at Catholic Schools**, one must be a registered Catholic and active in the parish, which is indicated by use of contribution envelopes or the Online Giving program. Registration forms can be filled out in the Parish Office or via our parish website.

How do I have my child Baptized? Before scheduling the date, please call the Office for a welcoming conversation with the priest. A preparation class is also required for parents prior to the child's Baptism and are offered once a month.

How do I request a Communion Call or Anointing of the Sick? Please call the parish office at 480-893-8770. **DO NOT WAIT until someone is near death to have the person anointed!** Although Anointing of the Sick was once known as "Last Rites," waiting until a person is near death could risk that person not being able to receive the Sacrament if he or she should pass away prior to the priest being able to arrive. Anointing of the Sick can only be administered while the person is still alive.

How do I get married in the Church? The Diocese of Phoenix requires a **NINE MONTH** marriage preparation process. John Deg, Director of Married Life Ministries, will meet with you to explain the process, including when you will meet with the Pastor to set a date. **Do NOT set the date** prior to this meeting as it cannot be guaranteed until then.

Charismatic Healing Retreats

Divine

Glory

JUNE 20

6:00PM to 9:00PM

St. Juan Diego
Catholic Church
3200 S Cooper Rd,
Chandler, AZ 85286

The Word & Healing
Psalm : 107:20

JUNE 22

5:00PM to 8:00PM

St. Anthony of Padua
Catholic Church,
201 N Picacho St.
Casa Grande, AZ 85122

Joy & Healing
Psalm : 16:9

JUNE 23

8:30 AM to 4:00 PM

St. Andrew the Apostle
Catholic Church,
3450 W Ray Rd,
Chandler, AZ 85226

Holiness & Healing
Joshua : 3:5

JUNE 24

5:00 PM to 8:00 PM

St. Helen of the Cross
Catholic Church,
205 W 8th St.
Eloy, AZ 85131

Mercy & Healing
Mathew : 5:7



Rev. Fr. Thomas Bobby Emprayil VC

Founding Director, Divine Margherita Ministries, Assam.
Director, Divine Glory Ministries, Manipur, India.

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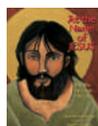
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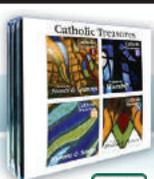
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