



Corpus Christi  
Catholic Church

**The Body  
of CHRIST  
Becoming  
Disciples**

3550 E. Knox Rd • Phoenix, AZ 85044

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Children's Faith Formation Office: 480-893-1160

Parish: [corpuschristiphx.org](http://corpuschristiphx.org)

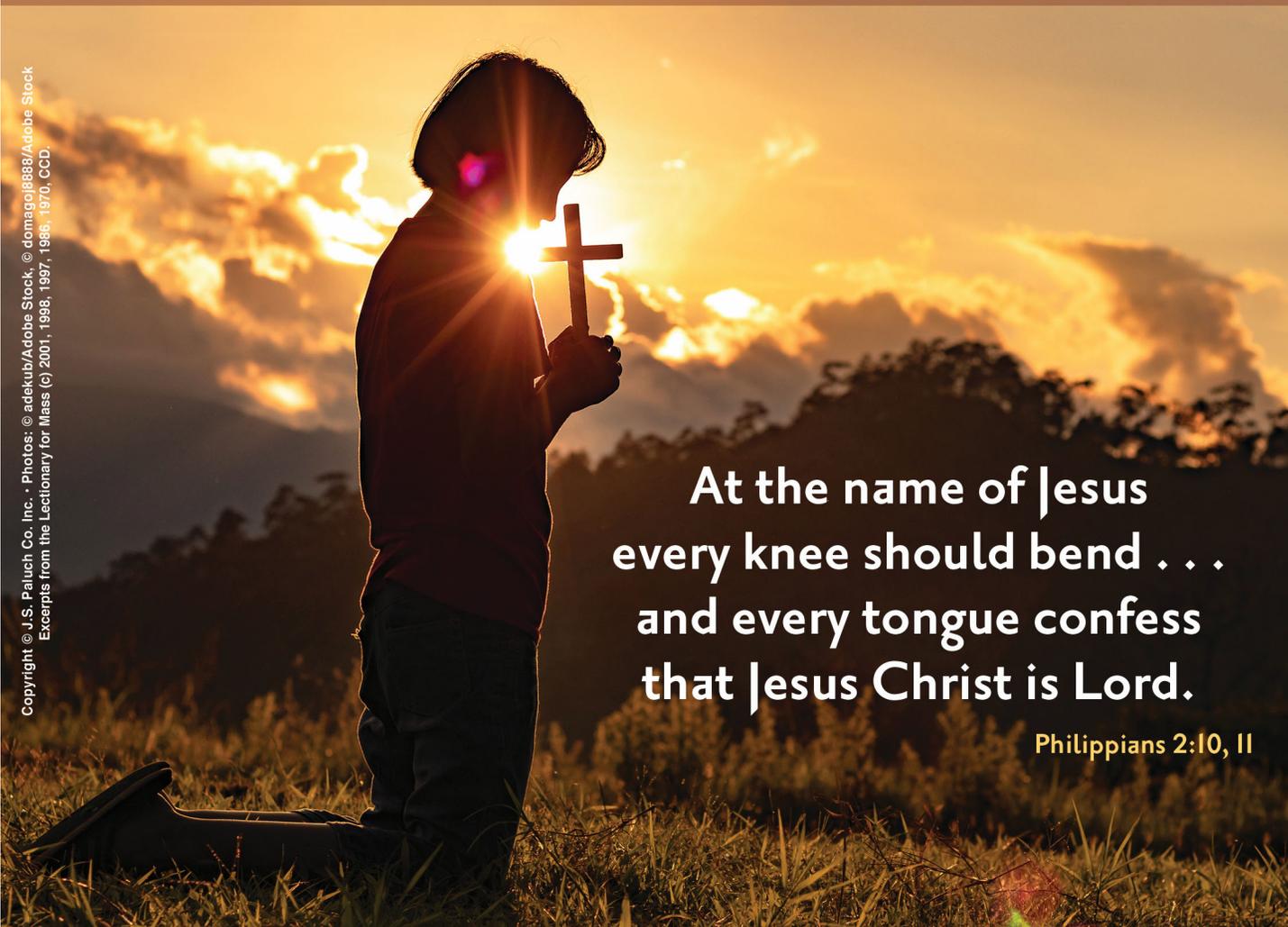
Formed: [corpuschristiphx.formed.org](http://corpuschristiphx.formed.org)

April 5, 2020

# Palm Sunday

OF THE PASSION OF THE LORD

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Excerpts from the Lectionary for Mass (© 2001, 1998, 1997, 1986, 1970, CCD).



At the name of Jesus  
every knee should bend . . .  
and every tongue confess  
that Jesus Christ is Lord.

Philippians 2:10, 11

**Mission Statement:** *Corpus Christi Catholic Church strives to be a welcoming community proclaiming the love of God and fostering a life-long personal relationship with Jesus Christ and His Church through Scripture, Sacraments, and service.*

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### Parish Office Hours\*

Monday-Thursday: 2:00pm-6:00pm

Friday-Sunday: **CLOSED**

**\*SUBJECT TO CHANGE DUE TO LIMITED STAFF AVAILABILITY.**

Children's Faith Formation (Catholic Education) Office Hours: **CLOSED**

Gift Shop Hours: **CLOSED**

**PUBLIC MASSES ARE CANCELLED UNTIL FURTHER NOTICE**

### Confessions

Confessions will be held in the pavilion. Please adhere to the social distancing protocol of keeping 6 feet away from other penitents.

Tuesday: 5:00 PM

Thursday: 7:00 PM

Saturday: 2:30 PM

### Adoration

**THE ADORATION CHAPEL WILL BE CLOSED UNTIL FURTHER NOTICE.** It breaks our hearts to do this, but we understand that many, if not most, of our adorers are in the high-risk group and we must act prudently. **We highly encourage you to pray at home for your safety and the safety of others.**

The church will be open for private prayer time Monday through Saturday from 3 pm – 8 pm and Sunday mornings from 8 am – 12 pm. Not only will the larger space allow everyone to maintain social distancing norms (please stay at least six feet away from others), but this will also allow us to maintain cleanliness and disinfect the prayer space every day. To view a live feed of Adoration, visit <https://www.ewtn.co.uk/live/adoration>.

### Clergy and Staff Members

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Peter Rady-Pentek, President of the Finance Council

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## Feast Days & Mass Intentions

*The priests will continue to offer the Mass Intentions in their private Masses and the ones live-streamed daily at 1pm on our Facebook page.*

### Monday, April 6

Jim & Joan McGrath

### Tuesday, April 7

† Orlando Devera

† Harvey & Imelda Ellerbusch and Family

### Wednesday, April 8

† Michael & Rose Botsko

### Thursday, April 9, *Holy Thursday of the Lord's Supper*

Priest & Religious

### Friday, April 10, Good Friday — *Commemoration of the Passion of the Lord*

No Mass

### Saturday, April 11, *Holy Saturday*

All RCIA Candidates and Catechumens

### Sunday, April 12, *The Resurrection of the Lord (Easter)*

† Jozef, † Stanislaw, and † Andrzej Oglaza

† Juan Martin, Sr.

Parishioners

† Joseph Anthony Dragatti

Living & deceased members of the Grover and Justice Families

## Parish Contributions

Due to early deadlines for Holy Week, the contribution figures will be delayed. Thank you for your continued stewardship and generosity, especially in these difficult times!



The Church's mission continues! Because regular operating expenses remain (salaries, facility maintenance, etc.) **please continue your regular tithes**. This is extremely critical to avoid future financial hardship for the parish and its employees. If you (or someone you know) does not use electronic giving, please click the **ONLINE GIVING** button at [corpuschristiphx.org](http://corpuschristiphx.org) and follow the simple instructions for repeat electronic giving to the Sunday Collection. You may also **mail your envelope each week**, if you prefer. We rely heavily on weekly donations and without public masses, these donations will be critical to the parish.

Text **JOINCC** to **84576**  
or visit us online at [flocknote.com/corpuschristicc](http://flocknote.com/corpuschristicc)

Sign-up for electronic newsletters, parish event & holy day reminders, emergency notifications, specific ministry communications, and funeral notices.

You can also "Like" us on Facebook at <https://www.facebook.com/corpuschristiphoenix>

## *Pray for the Sick*



*John C. Cooper, Gloria Costello, Pat Danno, Matt & Maryann Fazio, Randy Frost, Dcn. Al Gaudio, Dee Gordon, Pat Hungerford, June McNaught, Ana Minelli, Frank Spadafore, Bill Swayze, and all who are suffering from the Coronavirus*



## THE CROSS

### *Our Hope and Salvation*

- Jen Arnold, M.A. in Theology and Catechetics

Now that Lent is coming to an end and Easter is on the horizon, it is time to reflect on the cross as our hope and salvation. After the fall of Adam and Eve in the Garden of Eden, our intended permanent state of perfect holiness and perfect union with God disappeared which had catastrophic consequences for the rest of the generations of humanity that were to follow. You can read any book in the Bible and see that we have been sinning ever since Adam and Eve and things never turn out well until God steps in and does something about it. You can see the effects of sin all around you now, both in your own personal life and in the world at large around you. It's amazing how good we humans are at messing up, even when our greatest desire may be to never sin again. In our human weakness, we have no ability to break out of the shackles of our sins without God's help.

God knew from the moment of Adam and Eve's sin that we were going to need a lot of help. As a matter of fact, He knew that we were going to need the ultimate form of help. In what is known as the "Protoevangelium," God tells of His plans to fix the problem that was created. After their sin, God admonishes Adam, Eve, and the serpent who we know to be Satan (Gen 3:14-19). He describes to them the wretched consequences that await all of them – and us – because of what they have all collectively done. However, embedded in this admonishment is the redemptive plan, or the Protoevangelium. "I will put enmity between you and the woman, and between your seed and her seed; He shall bruise your head and you shall bruise his heel," (Gen 3:15). God is speaking directly to Satan in this verse. The woman refers to our Blessed Mother, Mary, the new Eve. Her seed is Jesus. Normally, we don't associate seed with women, which is how we know he is referring to

Mary. There will be no physical male seed involved in the Savior's conception and the Father will be God Himself. The seed of Satan is sin. Jesus and sin will be directly pitted against one another which will result in an ultimate victory for us. So in other words, immediately after the original sin, God told us exactly what would be done to remedy it.

In the middle of an admonishment, God provides hope. At a time where everything must have felt like a catastrophe to Adam and Eve, He told them it wasn't the end. In what must have felt like a major victory for Satan, God set him straight with reality. Of course, it took a while for God to slowly prepare us over time for our remedy which you can read about in the entirety of the Old Testament, but in God's perfect timing, our hope arrived in the person of Jesus Christ.

When the Word became flesh, it was the fulfillment of God's plan as He stated in the Garden of Eden. Just as He promised, He sent His Son through Mary, the woman, to save us from the seed of Satan, sin. He spent His three-year ministry on Earth teaching us how to actively avoid sin, be virtuous, and to repent when we fail. This notion of repentance is an important one, especially during this time of Lent. There is no greater sense of hope than to know you can be reconciled to your Father no matter how bad your sins may be. He will always welcome you back into His loving arms, time and time again.

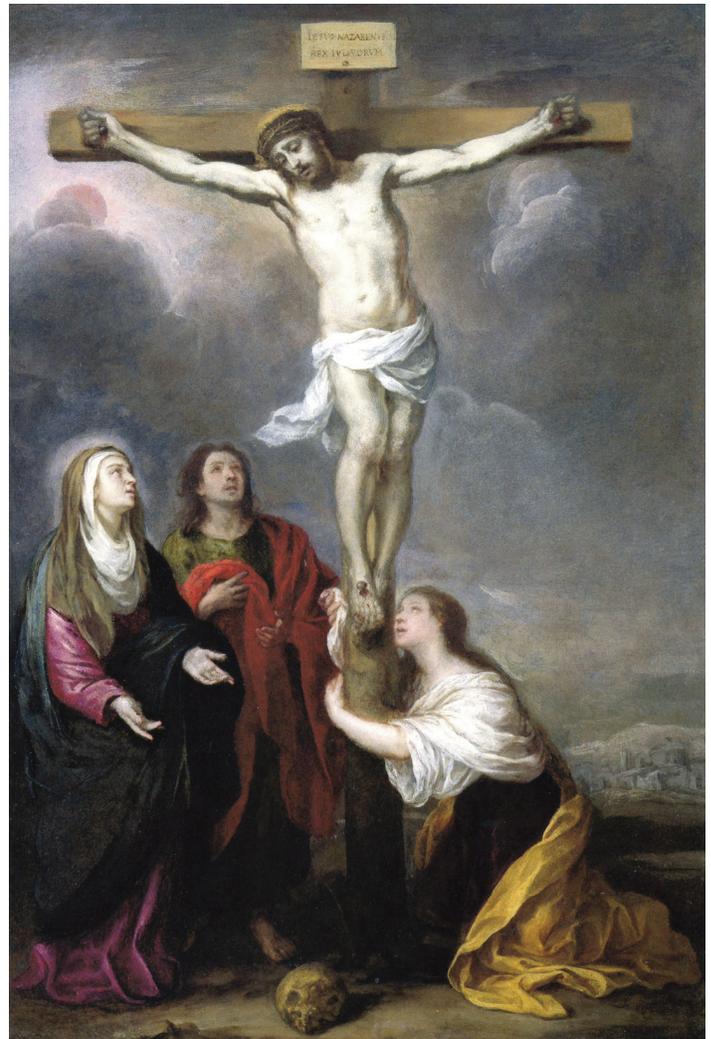
Then, through His passion and death, the core of our hope and salvation is revealed. You see, because of our sins which offend God so greatly, we owe Him a huge debt. It is a debt we can never repay, so Jesus paid it for us. He accepted such a horrific death because He loves each one of us so much that He chose to take the atonement for our sins onto Himself. Because of our sin, both

personal and universal, the gates of heaven had been previously closed to us. It would have been impossible for us to even be worthy of being in the presence of God in such an intimate way. However, through His suffering, Jesus opened the gates of heaven for us and gifted us the opportunity to now enter into heaven with Him. The cross is our hope and our salvation.

I have a beautiful framed picture (artist unknown) in my home of the crucified Jesus on the cross with Mary, John, and Mary Magdalene at the foot. Underneath is the inscription "Greater love hath no man than this, that a man lay down his life for his friends," (John 15:13). To meditate on this particular scripture verse in the context of the beautiful painting is profound. I highly encourage you to find your own favorite version of the crucifixion scene and meditate on this scripture. The truth that this exercise reveals is that what Jesus did was, in fact, the ultimate act of love. It becomes even more profound as you realize he endured this painful act of love for YOU. If you are reading this reflection, Jesus suffered and was crucified so that you, *personally*, could be with Him in heaven. If you were the only person on earth, He still would have done it, just for you. Think about the person or people you love most in this world and what you would endure for their wellbeing. Jesus loves you infinitely more than that.

The cross truly is the symbol of hope and salvation for Christians. As you gaze upon the cross, feel God's unending love for you. Know and believe that Jesus so badly wants you in heaven with Him, that He laid down His own life for you to obtain it. The call to us now is to freely

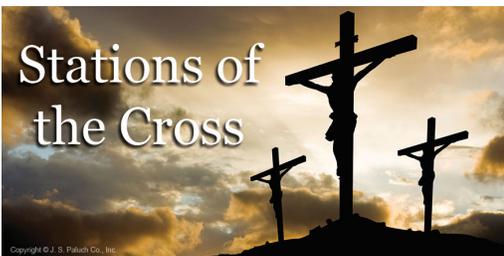
respond to that awesome gift which we could never repay. Look at what he has done for you and use it as inspiration to do better for Him. Look at His suffering and choose virtue. When you do sin, repent and be reconciled back to the Father to not make Jesus' suffering in vain. Go to the Sacrament of Reconciliation and receive all of the mercy and forgiveness God has to offer you. When you see the cross, see how it makes an eternity in heaven available to you.



**How Can We Help You?**

We have a list of volunteers willing to pick-up and deliver prescriptions, groceries, and meals for other parishioners that are high-risk or otherwise unable to leave their homes.

Please email: [carol.pavlak@corpuschristiphx.org](mailto:carol.pavlak@corpuschristiphx.org) to coordinate services.



The Stations of the Cross began as the practice of pious pilgrims to Jerusalem who would retrace the final journey of Jesus Christ to Calvary. Later, for the many who wanted to pass along the same route, but could not make the trip to Jerusalem, a practice developed that eventually took the form of the fourteen stations currently found in almost every church.

You can also pray them at home on your own or with your family. The following are the prayers for the Stations of the Cross as composed by St. Alphonsus Ligouri.

### Opening Prayer:

My Lord, Jesus Christ, You have made this journey to die for me with unspeakable love; and I have so many times ungratefully abandoned You. But now I love You with all my heart; and, because I love You, I am sincerely sorry for ever having offended You. Pardon me, my God, and permit me to accompany You on this journey. You go to die for love of me; I want, my beloved Redeemer, to die for love of You. My Jesus, I will live and die always united to You.

*At the cross her station keeping / Stood the mournful Mother weeping / Close to Jesus to the last*



#### THE FIRST STATION: Pilate Condemns Jesus to Die

☩: We adore You, O Christ, and we praise You. (Genuflect)

☩: Because, by Your holy cross, You have redeemed the world. (Rise)

☩: Consider how Jesus Christ, after being scourged and crowned with thorns, was unjustly condemned by Pilate to die on the cross. (Kneel)

☩: My adorable Jesus, it was not Pilate; no, it was my sins that condemned You to die. I beseech You, by the merits of this sorrowful journey, to assist my soul on its journey to eternity. I love You, beloved Jesus; I love You more than I love myself. With all my heart I repent of ever having offended You. Grant that I may love You always; and then do with me as You will. (Our Father, Hail Mary, Glory be.)

*Through her heart, His sorrow sharing / All His bitter anguish bearing / Now at length the sword has passed*



#### THE SECOND STATION: Jesus Takes Up His Cross

☩: We adore You, O Christ, and we praise You. (Genuflect)

☩: Because, by Your holy cross, You have redeemed the world. (Rise)

☩: Consider Jesus as He walked this road with the cross on His shoulders, thinking of us, and offering to His Father in our behalf, the death He was about to suffer. (Kneel)

☩: My most beloved Jesus, I embrace all the sufferings You have destined for me until death. I beg You, by all You suffered in carrying Your cross, to help me carry mine with Your perfect peace and resignation. I love You, Jesus, my love; I repent of ever having offended You. Never let me separate myself from You again. Grant that I may love You always; and then do with me as You will. (Our Father, Hail Mary, Glory be.)

*O, how sad and sore depressed / Was that Mother highly blessed / Of the sole Begotten One*



#### THE THIRD STATION: Jesus Falls the First Time

☩: We adore You, O Christ, and we praise You. (Genuflect)

☩: Because, by Your holy cross, You have redeemed the world. (Rise)

☩: Consider the first fall of Jesus. Loss of blood from the scourging and crowing with thorns had so weakened Him that He could hardly walk; and yet He had to carry that great load upon His shoulders. As the soldiers struck Him cruelly, He fell several times under the heavy cross. (Kneel)

☩: My beloved Jesus, it was not the weight of the cross but the weight of my sins which made You suffer so much. By the merits of this first fall, save me from falling into mortal sin. I love You, O my Jesus, with all my heart; I am sorry that I have offended You. May I never offend You again. Grant that I may love You always; and then do with me as You will. (Our Father, Hail Mary, Glory be.)

*Christ above in torment hangs / She beneath beholds the pangs / Of her dying, glorious Son*



#### THE FOURTH STATION: Jesus Meets His Mother

☩: We adore You, O Christ, and we praise You. (Genuflect)

☩: Because, by Your holy cross, You have redeemed the world. (Rise)

☩: Consider how the Son met his Mother on His way to Calvary. Jesus and Mary gazed at each other and their looks became as so many arrows to wound those hearts which loved each other so tenderly (Kneel)

☩: My most loving Jesus, by the pain You suffered in this meeting grant me the grace of being truly devoted to Your most holy Mother. And You, my Queen, who was overwhelmed with sorrow, obtain for me by Your prayers a tender and a lasting remembrance of the passion of Your divine Son. I love You, Jesus, my Love, above all things. I repent of ever having offended You. Never allow me to offend You again. Grant that I may love You always; and then do with me as You will. (Our Father, Hail Mary, Glory be.)

*Is there one who would not weep, /whelmed in miseries so deep /Christ's dear Mother to behold.*



**THE FIFTH STATION:  
Simon Helps Jesus Carry the Cross**

**Ÿ:** We adore You, O Christ, and we praise You. (Genuflect)

**Ṛ:** Because, by Your holy cross, You have redeemed the world. (Rise)

**Ÿ:** Consider how weak and weary Jesus was. At each step He was at the point of expiring. Fearing that He would die on the way when they wished Him to die the infamous death of the cross, they forced Simon of Cyrene to help carry the cross after Our Lord. (Kneel)

**Ṛ:** My beloved Jesus, I will not refuse the cross as Simon did: I accept it and embrace it. I accept in particular the death that is destined for me / with all the pains that may accompany it. I unite it to Your death and I offer it to You. You have died for love of me; I will die for love of You and to please You. Help me by Your grace. I love You, Jesus, my Love; I repent of ever having offended You. Never let me offend You again. Grant that I may love You always; and then do with me as You will. (Our Father, Hail Mary, Glory be.)

*Can the human heart refrain / From partaking in her pain / In that Mother's pain untold?*



**THE SIXTH STATION:  
Veronica Offers Her Veil to Jesus**

**Ÿ:** We adore You, O Christ, and we praise You. (Genuflect)

**Ṛ:** Because, by Your holy cross, You have redeemed the world. (Rise)

**Ÿ:** Consider the compassion of the holy woman, Veronica. Seeing Jesus in such distress, His face bathed in sweat and blood, she presented Him with her veil. Jesus wiped His face, and left upon the cloth the image of his sacred countenance. (Kneel)

**Ṛ:** My beloved Jesus, Your face was beautiful before You began this journey; but, now, it no longer appears beautiful and is disfigured with wounds and blood. Alas, my soul also was once beautiful when it received Your grace in Baptism; but I have since disfigured it with my sins. You alone, my Redeemer, can restore it to its former beauty. Do this by the merits of Your passion; and then do with me as You will. (Our Father, Hail Mary, Glory be.)

*Bruised, derided, cursed, defiled / She beheld her tender Child / All with bloody scourges rent.*



**THE SEVENTH STATION:  
Jesus Falls the Second Time**

**Ÿ:** We adore You, O Christ, and we praise You. (Genuflect)

**Ṛ:** Because, by Your holy cross, You have redeemed the world. (Rise)

**Ÿ:** Consider how the second fall of Jesus under His cross

renews the pain in all the wounds of the head and members of our afflicted Lord. (Kneel)

**Ṛ:** My most gentle Jesus, how many times You have forgiven me; and how many times I have fallen again and begun again to offend You! By the merits of this second fall, give me the grace to persevere in Your love until death. Grant, that in all my temptations, I may always have recourse to You. I love You, Jesus, my Love with all my heart; I am sorry that I have offended You. Never let me offend You again. Grant that I may love You always; and then do with me as You will. (Our Father, Hail Mary, Glory be.)

*For the sins of His own nation / Saw Him hang in desolation / Till His spirit forth He sent.*



**THE EIGHTH STATION:  
Jesus Meets the Women of Jerusalem**

**Ÿ:** We adore You, O Christ, and we praise You. (Genuflect)

**Ṛ:** Because, by Your holy cross, You have redeemed the world. (Rise)

**Ÿ:** Consider how the women wept with compassion seeing Jesus so distressed and dripping with blood as he walked along. Jesus said to them, "Weep not so much for me, but rather for Your children." (Kneel)

**Ṛ:** My Jesus, laden with sorrows, I weep for the sins which I have committed against You because of the punishment I deserve for them; and, still more, because of the displeasure they have caused You who have loved me with an infinite love. It is Your love, more than the fear of hell, which makes me weep for my sins. My Jesus, I love You more than myself; I am sorry that I have offended You. Never allow me to offend You again. Grant that I may love You always; and then do with me as You will. (Our Father, Hail Mary, Glory be.)

*O sweet Mother! Fount of Love, / Touch my spirit from above / Make my heart with yours accord.*



**THE NINTH STATION:  
Jesus Falls the Third Time**

**Ÿ:** We adore You, O Christ, and we praise You. (Genuflect)

**Ṛ:** Because, by Your holy cross, You have redeemed the world. (Rise)

**Ÿ:** Consider how Jesus Christ fell for the third time. He was extremely weak and the cruelty of His executioners was excessive; they tried to hasten His steps though He hardly had strength to move. (Kneel)

**Ṛ:** My outraged Jesus, by the weakness You suffered in going to Calvary, give me enough strength to overcome all human respect and all my evil passions which have led me to despise Your friendship. I love You, Jesus my Love, with all my heart; I am sorry for ever having offended You. Never permit me to offend You again. Grant that I may love You always; and then do with me as You will. (Our Father, Hail Mary, Glory be.)

*Make me feel as You have felt / Make my soul to glow and melt / With the love of Christ, my Lord.*



**THE TENTH STATION:  
Jesus is Stripped of His Garments**

**Ÿ:** We adore You, O Christ, and we praise You. (Genuflect)

**℞:** Because, by Your holy cross, You have redeemed the world. (Rise)

**Ÿ:** Consider how Jesus was violently stripped of His clothes by His executioners.

The inner garments adhered to his lacerated flesh and the soldiers tore them off so roughly that the skin came with them. Have pity for your Savior so cruelly treated and tell Him: (Kneel)

**℞:** My innocent Jesus, by the torment You suffered in being stripped of Your garments, help me to strip myself of all attachment for the things of earth that I may place all my love in You who are so worthy of my love. I love You, O Jesus, with all my heart; I am sorry for ever having offended You. Never let me offend You again. Grant that I may love You always; and then do with me as You will. (Our Father, Hail Mary, Glory be.)

*Holy Mother, pierce me through / In my heart each wound renew / Of my Savior crucified.*



**THE ELEVENTH STATION:  
Jesus is Nailed to the Cross**

**Ÿ:** We adore You, O Christ, and we praise You. (Genuflect)

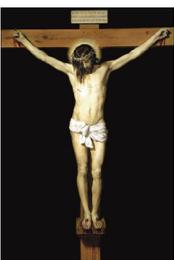
**℞:** Because, by Your holy cross, You have redeemed the world. (Rise)

**Ÿ:** Consider Jesus, thrown down upon

the cross, He stretched out His arms and offered to His eternal Father the sacrifice of His life for our salvation. They nailed His hands and feet, and then, raising the cross, left Him to die in anguish. (Kneel)

**℞:** My despised Jesus, nail my heart to the cross that it may always remain there to love You and never leave You again. I love You more than myself; I am sorry for ever having offended You. Never permit me to offend You again. Grant that I may love You always; and then do with me as You will. (Our Father, Hail Mary, Glory be.)

*Let me share with you His pain, / Who for all our sins was slain, / Who for me in torments died.*



**THE TWELFTH STATION:  
Jesus Dies Upon the Cross**

**Ÿ:** We adore You, O Christ, and we praise You. (Genuflect)

**℞:** Because, by Your holy cross, You have redeemed the world. (Rise)

**Ÿ:** Consider how Your Jesus, after three hours of agony on the cross, is finally overwhelmed with suffering and, abandoning Himself to the weight of His body, bows His head and dies. (Kneel)

**℞:** My dying Jesus, I devoutly kiss the cross on which You would die for love of me. I deserve, because of my sins, to die a terrible death; but Your death is my hope. By the merits of Your death, give me the grace to die embracing Your feet and burning with love of You. I yield my soul into Your hands. I love You with my whole heart. I am sorry that I have offended You. Never let me offend You again. Grant that I may love You always; and then do with me as You will. (Our Father, Hail Mary, Glory be.)

*Let me mingle tears with thee / Mourning Him who mourned for me, / All the days that I may live.*



**THE THIRTEENTH STATION:  
Jesus is Taken Down from the Cross**

**Ÿ:** We adore You, O Christ, and we praise You. (Genuflect)

**℞:** Because, by Your holy cross, You have redeemed the world. (Rise)

**Ÿ:** Consider how, after Our Lord had died, He was taken down from the cross by two of His disciples, Joseph and Nicodemus, and placed in the arms of His afflicted Mother. She received Him with unutterable

tenderness and pressed Him close to her bosom. (Kneel)

**℞:** O Mother of Sorrows, for the love of Your Son, accept me as Your servant and pray to Him for me, and You, my Redeemer, since you have died for me, allow me to love You, for I desire only You and nothing more. I love You, Jesus my Love, and I am sorry that I have offended You. Never let me offend You again. Grant that I may love You always; and then do with me as You will. (Our Father, Hail Mary, Glory be.)

*By the cross with you to stay / There with you to weep and pray / Is all I ask of you to give.*



**THE FOURTEENTH STATION:  
Jesus is Laid in the Tomb**

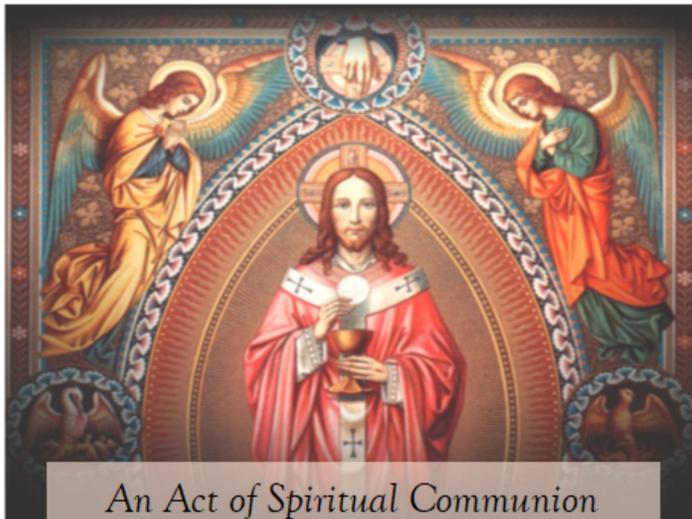
**Ÿ:** We adore You, O Christ, and we praise You. (Genuflect)

**℞:** Because, by Your holy cross, You have redeemed the world. (Rise)

**Ÿ:** Consider how the disciples carried the body of Jesus to its burial, while His holy Mother went with them and arranged it in the sepulcher with her own hands. They then closed the tomb and all departed. (Kneel)

**℞:** Oh, my buried Jesus, I kiss the stone that closes You in. But You gloriously did rise again on the third day. I beg You by Your resurrection that I may be raised gloriously on the last day, to be united with You in heaven, to praise You and love You forever. I love You, Jesus, and I repent of ever having offended You. Grant that I may love You always; and then do with me as You will. (Our Father, Hail Mary, Glory be.)

*Virgin of all virgins blest! / Listen to my fond request: / Let me share your grief divine.*



An Act of Spiritual Communion

*When you are unable to receive Holy Communion, you can make an Act of Spiritual Communion. To do so, express your faith in Christ and in His Presence in the Eucharist, and ask Him to unite Himself with you. The basic elements of an Act of Spiritual Communion are an Act of Faith, an Act of Love, a desire to receive Christ, and an invitation to Him to com into your heart.*

*The following text presents a popular form of an Act of Spiritual Communion written by St. Alphonsus Liguori. Simply face the Tabernacle if you are in a church, or, if at home, face the direction of the closest church.*

My Jesus,

I believe that You are present  
in the Most Holy Sacrament.

I love You above all things,  
and I desire to receive You into my soul.

Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.

I embrace You as if You were already  
there and unite myself wholly to You.

Never permit me to be  
separated from You.

Amen.

## Frequently Asked Questions

### UPDATED ACCORDING TO CURRENT RESTRICTIONS IN PLACE

How do I register? All Catholics living in the Parish area are invited to register in the Parish. Registration forms can be filled out via our parish website.

**Adults 18<sup>+</sup> need to be registered separately from their parents** in order to get married, have their own children baptized, or be Godparents or Sponsors.

In order to be a **Godparent or Sponsor** or to **receive discounted tuition rates at Catholic Schools**, one must be a registered Catholic and active in the parish, which is indicated by use of contribution envelopes or the Online Giving program.

How do I have my child Baptized? Before scheduling the date, please call the Office for a welcoming conversation with the priest. A preparation class is also required for parents prior to the child's Baptism. **This potentially may be fulfilled via an online course during this current situation and baptisms must be limited to under 10 people in attendance.**

How do I request Anointing of the Sick? Please call the parish office at 480-893-8770. **DO NOT WAIT until someone is near death to have the person anointed!** Although Anointing of the Sick was once known as "Last Rites," waiting until a person is near death could risk that person not being able to receive the Sacrament if he or she should pass away prior to the priest being able to arrive. Anointing of the Sick can only be administered while the person is still alive. **To limit exposure and spread of the virus, Communion to the Sick is not available during this time.**

How do I get married in the Church? The Diocese of Phoenix requires a **NINE MONTH** marriage preparation process. Email John Deg, Director of Married Life Ministries, so he can go over the process. **Do NOT set the date until approved by John as it cannot be guaranteed.**

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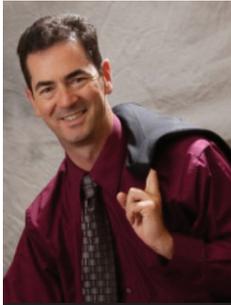
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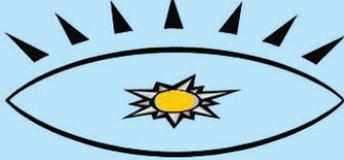


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