Corpus Christi
Catholic Church

The Body of CHRIST Becoming Disciples

SECOND SUNDAY OF Easter

(OR SUNDAY OF DIVINE MERCY)

APRIL 19, 2020

3550 E. Knox Rd
Phoenix, AZ 85044

Parish Office: 480-893-8770
Children's Faith Formation
Office: 480-893-1160

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Jesus said to Thomas,
"Have you come to believe because you have seen me?
Blessed are those who have not seen and have believed."

John 20:29

Parish: corpuschristiphx.org • Formed: corpuschristiphx.formed.org

Mission Statement: *Corpus Christi Catholic Church strives to be a welcoming community proclaiming the love of God and fostering a life-long personal relationship with Jesus Christ and His Church through Scripture, Sacraments, and service.*

Parish Office Hours

CLOSED

(Voicemail is being checked frequently)

Children's Faith Formation (Catholic Education) Office Hours: CLOSED

Gift Shop Hours: CLOSED

PUBLIC MASSES ARE CANCELLED UNTIL FURTHER NOTICE - Sunday & Daily Masses are live-streamed at 1 pm on our website, Facebook page, and YouTube channel

Confessions

Confessions will be held in the pavilion. Please adhere to the social distancing protocol of keeping 6 feet away from other penitents.

Tuesday: 5:00 PM
Thursday: 7:00 PM
Saturday: 2:30 PM

Adoration

THE ADORATION CHAPEL IS CLOSED UNTIL FURTHER NOTICE. We highly encourage you to pray at home for your safety and the safety of others.

The church will be open for private prayer time Monday through Saturday from 3 pm – 8 pm and Sunday mornings from 8 am – 12 pm. Not only will the larger space allow everyone to maintain social distancing norms (please stay at least six feet away from others), but this will also allow us to maintain cleanliness and disinfect the prayer space every day. To view a live feed of Adoration, visit https://www.ewtn.co.uk/live/adoration.

Clergy and Staff Members

Rev. Chad King, Pastor
pastor@corpuschristiphx.org

Rev. Reynaldo Clutario, Associate Pastor
associate@corpuschristiphx.org

Rev. Albert Francis Hoorman, Pastor Emeritus
Rev. L.A. Sigman, Founding Pastor

Deacon Chris Kellogg
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Deacon Dennis Lambert
dennislambertphx@gmail.com
Website/Blog: dennislambert-writer.com

Retired Deacon Al Gaudio
Retired Deacon Phil Simeone

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Council Presidents

Cynthia Smith, President of the Pastoral Council
pastoralcouncil@corpuschristiphx.org
Peter Rady-Pentek, President of the Finance Council

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Feast Days & Mass Intentions

The priests are offering the Mass Intentions in their private Masses as well as those live-streamed daily at 1pm on our website, Facebook page, and YouTube channel.

Monday, April 20
Living & Deceased Members of the Patterson & Abel Families

Tuesday, April 21, *St. Anselm*
Living and Deceased Members of the Brines & Thiele Families
† Pat Godsil

Wednesday, April 22
† Irene Delgado

Thursday, April 23, *St. George*
The DiFrancesco & Santo Mauro Families

Friday, April 24, *St. Fidelis o Sigmaringen*
† Dick Bisantz
Deceased Members of the Dryka Family

Saturday, April 25, *St. Mark*
Dee Gordon
Tillie Quinn

Sunday, April 26
Living & Deceased Members of the Hayes Family
† Henry (Hank) Riebold
† Anna Machara
Parishioners

Parish Contributions

April 5, 2020

Tithing*

Weekly Total	$24,907.01
Weekly Budget	$34,376.08
Weekly Surplus (Deficit)	($9,469.07)
Fiscal Year-to-date Total	$1,211,493.45
Fiscal Year-to-date Budget	$1,150,390.08
Fiscal Year-to-date Surplus (Deficit)	$61,103.37

**Includes Sunday collections, Online Giving, and mid-week tithing.*

Other Contributions

Children's Envelopes	$0.00
Miscellaneous	$416.00
Building Fund Collection	$950.00
Building Fund Balance	$68,058.65

ONLINE GIVING

The Church's mission continues! Many regular operating expenses still remain (salaries, facility maintenance, etc.) **so please continue your regular tithe**. This is extremely critical to avoid future financial hardship for the parish and our employees. If you (or someone you know) does not use electronic giving, please click the ONLINE GIVING button at corpuschristiphx.org and follow the simple instructions for repeat electronic giving to the Sunday Collection. You may also **mail your envelope each week**, if you prefer. Since we rely heavily on weekly donations, without public masses, your donations are critical to the parish. Thank you for your support!

How Can We Help You?

We have a list of volunteers willing to pick-up and deliver prescriptions, groceries, and meals for other parishioners that are high-risk or otherwise unable to leave their homes.
Please email: carol.pavlak@corpuschristiphx.org to coordinate services.

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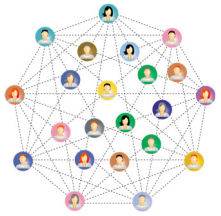

Divine Mercy - Practically Speaking

- Jen Arnold, M.A. in Theology and Catechetics

Today we celebrate Divine Mercy Sunday. The infinite mercy of God is something so grand and awesome, that we have been blessed with a day on our liturgical calendar dedicated to meditating upon it. What exactly is Divine Mercy and how does it relate to us and our lives practically?

We can identify two primary types of Divine Mercy from the countless examples in Scripture. The first form of mercy that God extends to His people is the withholding of just punishment, or providing a lesser punishment for sins, because of His immense compassion and love for us. The Catechism of the Catholic Church cites the parable of the Prodigal Son to highlight this type of Divine Mercy (CCCC #1439, Lk 15:11-32). If you'll recall, the prodigal son squanders everything his father has given to him and, as a result, he finds himself in a complete state of misery and eating with pigs. This may sound somewhat familiar when we use this lens to examine how we have squandered our own gifts from our Father and find ourselves miserable in the muck of our sins. The son has a conversion of heart and knows that he can return home. In his own understanding of justice, he even knows that he deserves to no longer be considered a son, but to live as his father's servant and he willingly accepts this reality. However, when he returns home, rather than receiving what he rightly deserves for sinning against his father, he receives an extravagant party and a fine robe. If we have true conversion in our hearts, repent of our sins, and return to our heavenly Father, we too will receive the most extravagant welcome home party we could ever imagine rather than what we rightfully deserve. This is God's Divine Mercy. He is not sitting on His throne with a score card and a list of consequences. If He was, we'd likely all be in a lot of trouble. Rather, He is a loving Father who wants nothing more than to joyfully welcome us back to Him with open arms. Every time we go to confession in the Sacrament of Reconciliation, we are like the prodigal son, coming home to our Father's loving arms which He readily wraps around us. "I tell you, there will be rejoicing among the angels of God over one sinner who repents," (Lk 15:10).

The second type of Divine Mercy found throughout Scripture is in the ways God alleviates the pain and suffering of His people. A couple of examples from the Old Testament include when He led the Hebrews out of slavery in Egypt, when He gave Sarah and Abraham a son in their old age, and when He restored Job's life super-abundantly after he had lost everything. The Gospels also contain numerous examples of Jesus, in His divine nature, alleviating the pain and suffering of those around Him. He healed the sick, He raised Lazarus from the dead, and He comforted His disciples. How many times have we found ourselves in the midst of suffering and cried out to God for His mercy? Sometimes this can be a bit tricky when we don't find ourselves immediately cured like the leper, or have everything restored to us like Job. It requires a lot of faith in His goodness and mercy on our part. What we can't see is how much more we could be suffering if He was not extending His mercy over us by withholding what we could not, in fact, handle. If we understand that the suffering He allows us to experience is for our own good, it then causes us to draw closer to Him, which, in and of itself, is a merciful act. Through our suffering, we must always do as St. Faustina did and simply say, "Jesus, I trust in you."

We cannot leave this topic without discussing what all of this means for us practically. Yes, we must repent of our sins and ask for God's mercy on us, and yes, we need to ask God for His mercy in alleviating our pain and suffering, but there is more. We are always called to imitate God in our relationship with others. "Be perfect, just as your heavenly Father is perfect," (Matt 5:48). As Christians, we are always called to action.

With regard to the first type of mercy, we are called to forgive others as God forgives us. "Forgive us our trespasses as we forgive those who trespass against us." How can we justifiably expect to be forgiven for anything if we are unwilling to extend forgiveness to others? In our Christian worldview, we know that everyone we encounter is a sinner and will likely commit some wrong (large or small) against us at some point. We need to be forgiving. When someone who has seriously sinned against us, like the prodigal son, has a conversion of heart and truly repents, we should not only simply accept their apology, we should rejoice in their repentance because that is what God is doing. Similarly, we should not hold old sins against others, particularly if they have repented (easier said than done!) because God holds nothing against us when we repent. Now what if someone hasn't repented for the harm they have done? We can *still* show mercy and forgiveness. Certainly, there were and are plenty of people who are not sorry for the great suffering that came to Jesus, but He said, "Forgive them Father, for they know not what they do" (Lk 23:34). Mercy and forgiveness can be difficult for us to offer, but we can pray and ask God for the strength to do it in recognition for all He has done for us in His Divine Mercy. We can also seek out opportunities to practice giving mercy.

We are also called to show mercy to others in the second type of mercy which is to help alleviate their pain and suffering. The Church teaches us how to do that by explicitly naming the spiritual and corporal acts of mercy as they are derived from Scripture (CCCC #2447). The Spiritual Acts of Mercy are: instructing, advising, consoling, comforting, forgiving, and bearing wrongs patiently. The Corporal, or bodily, Works of Mercy are: feeding the hungry, sheltering the homeless, clothing the naked, visiting the sick and imprisoned, and burying the dead. Just as Jesus tended to the suffering and the marginalized around him, we are called to do the same because Jesus said, "whatever you did for one of these least brothers of mine, you did it for me." (Matt 25:40) Typically, we need to extend these spiritual and corporal works of mercy to those immediately closest to us. If you have a home with children, aging or ill parents, or others who depend on you, that is where you begin. Insofar as you can extend yourself beyond that, you most certainly should as it is pleasing to God. However, when you perform these acts of mercy for others in order to alleviate their suffering and increase their comfort, do it out of love in return for all that God has done to alleviate your own pain and suffering and in thanksgiving for all the mercy and blessings He has bestowed on you.

This Divine Mercy Sunday, contemplate the times in your life when God has extended His mercy to you. Often, you don't notice it at the time, but it may be clearer in retrospect. How can you take one step further in extending mercy to others in thanksgiving for all that has been offered to you?

Mass on Divine Mercy Sunday will be live-streamed at 3PM (the Hour of Mercy). Immediately following Mass, we will pray the Chaplet of Divine Mercy.

How to Pray the Chaplet of Divine Mercy

(Recited using ordinary Rosary beads.)

1. Make the Sign of the Cross
   In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

2. Optional Opening Prayers
   You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

   (Repeat three times)
   O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of Mercy for us, I trust in You!

3. Our Father
   Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, Amen.

4. Hail Mary
   Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death, Amen.

5. The Apostle's Creed
   I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

6. The Eternal Father
   Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

7. For the sake of His sorrowful Passion
   On the ten small beads of each decade pray:
   For the sake of His sorrowful Passion, have mercy on us and on the whole world.

8. Repeat for the remaining decades
   Pray the "Eternal Father" prayer on each "Our Father" bead and then the "For the sake of His sorrowful Passion" prayer ten times on the following "Hail Mary" beads.

9. Conclude with Holy God (Repeat three times)
   Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

10. Optional Closing Prayer
    Eternal God, in whom mercy is endless and the treasury of compassion — inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

Pray the Chaplet of Divine Mercy and other Catholic Chaplets via YouTube

Parishioners Jen & Micha Arnold have their own Catholic Chaplets YouTube channel! You can choose to pray along with either Jen or Micha as they lead around 40 different chaplets, including the Chaplet of Divine Mercy! During the Easter season, especially as we get closer to Pentecost, consider praying the Chaplet to the Holy Spirit as well!

If you enjoy singing while you pray, check out: The Chaplet of Divine Mercy in Song (complete).

Pray for the Sick

John C. Cooper, Gloria Costello, Pat Danno, Matt & Maryann Fazio, Randy Frost, Dcn. Al Gaudio, Dee Gordon, Pat Hungerford, Jim King, June McNaught, Ana Minelli, Bob Mueller, Frank Spadafore, Bill Swayze, and all who are suffering from the Coronavirus

Rest in Peace

Manuel Aguilar
Bruce Gobeli
John Kowalski
Jose Nevarez

Eternal rest grant unto them O Lord and perpetual light shine upon them. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

Prayer in Time of an Epidemic

Lord Jesus Christ,
You came into this world
for our salvation.

Look kindly on us now, we pray,
that we, and all those who serve You,
might be kept safe from this epidemic.

Heal those who are sick,
comfort the suffering, bring back
those who have gone astray, and
above all, increase our faith, O Lord.

Give us the grace to follow You and,
like the martyr St. Corona, who gave
her life for love of You, to take up our
crosses daily without fear or hesitation.

Lord Jesus Christ, Son of the
living God, have mercy
on us and
on the whole world.

St. Corona,

patroness of
epidemic victims, pray
for us.
Amen.

Frequently Asked Questions

UPDATED ACCORDING TO CURRENT RESTRICTIONS IN PLACE

How do I register? All Catholics living in the Parish area are invited to register in the Parish. Registration forms can be filled out via our parish website.

Adults 18+ need to be registered separately from their parents in order to get married, have their own children baptized, or be Godparents or Sponsors.

In order to be a **Godparent or Sponsor or to receive discounted tuition rates at Catholic Schools**, one must be a registered Catholic and active in the parish, which is indicated by use of contribution envelopes or the Online Giving program.

How do I have my child Baptized? Before scheduling the date, please leave a message for Carol Pavlak in the Parish Office. A preparation class is also required for parents prior to the child's Baptism. This potentially may be fulfilled via an online course during this current situation and baptisms must be limited to under 10 people in attendance.

How do I request Anointing of the Sick? Please call the Parish Office at 480-893-8770. **DO NOT WAIT until someone is very near death to have the person anointed!** Although Anointing of the Sick was once known as "Last Rites," waiting until a person is near death could risk that person not being able to receive the Sacrament if he or she should pass away prior to the priest being able to arrive. Anointing of the Sick can only be administered while the person is still alive. To limit exposure and spread of the virus, Communion to the Sick is not available during this time. The Sacrament of Anointing is still available for those approaching the end of life.

How do I get married in the Church? The Diocese of Phoenix requires a **NINE MONTH** marriage preparation process. Email John Deg, Director of Married Life Ministries, so he can go over the process. **Do NOT set the date** until approved by John as it cannot be guaranteed.

A Litany to Pray Frequently in Time of a Health Pandemic

This may be prayed individually or in alternation with others.

Lord, have mercy. Lord, have mercy.
Christ have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

Christ, hear us. Christ, hear us.
Christ, graciously hear us. Christ, graciously hear us.

O God the Father, Creator of heaven and earth, have mercy on us.
O God the Son, Redeemer of the world, have mercy on us.
O God the Holy Spirit, Sanctifier of the faithful, have mercy on us.
O holy, blessed, and glorious Trinity, one God, have mercy on us.

From all evil, Lord, deliver us, we pray.
From every sin, Lord, deliver us, we pray.
From everlasting death, Lord, deliver us, we pray.
By your Incarnation, Lord, deliver us, we pray.
By your Death and Resurrection, Lord, deliver us, we pray.
By the outpouring of the Holy Spirit. Lord, deliver us, we pray.

Holy Mary, pray for us.
Holy Mother of God, pray for us.
Mother of the Church, pray for us.
Mother of Christians, pray for us.
Mother of the human family, pray for us.
Refuge of sinners, pray for us.
Comforter of the afflicted, pray for us.
Consolation of the lonely, pray for us.
Solace of the fearful, pray for us.
Hope of the poor, pray for us.
Health of the sick, pray for us.
Companion of the dying, pray for us.
Strength of caregivers, pray for us.
Help of Christians, pray for us.

Queen of angels, pray for us.
Queen of apostles, pray for us.
Queen of martyrs, pray for us.
Queen of virgins, pray for us.
Queen of all saints, pray for us.
Queen of Heaven, pray for us.

Lamb of God, you take away the sins of the world, spare us, O Lord.
Lamb of God, you take away the sins of the world, graciously hear us, O Lord.
Lamb of God, you take away the sins of the world, have mercy on us.
Pray for us, O Holy Mother of God, that we may be made worthy of the promises of Christ.
In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.

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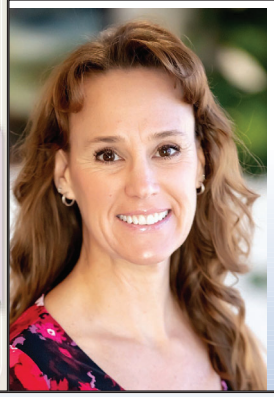
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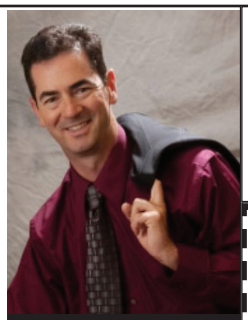

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