Corpus Christi Catholic Church

THE BODY OF CHRIST—BECOMING DISCIPLES

MAY 14, 2023 | 6TH SUNDAY OF EASTER

Happy Mother's Day!

During the season of Easter, what a great time to remember our mothers and ask for God's blessing on them. It is God who ultimately gave us life. It is through God's unselfish love – mirrored in our mothers' willingness to associate their love with God's and take the risk to love us into life – that we have the opportunity for life. We remember our mothers this Mother's Day with much love. Let us pray for each of them:

Heavenly Father,
from the beginning you
have chosen to entrust the
human person to mothers
in a special way.
We thank and praise you
for the gift of mothers;
for their tenderness, care, and
compassion, for their intuition and
encouragement, and for their
commitment and sacrifice.
Bless all mothers this day.
Keep, strengthen, and refresh them
in your loving care.
May they be blessed by our
open-hearted love and gratitude.
Amen.

Address: 3550 E. Knox Rd.
Phoenix, AZ 85044

Parish Office: 480-893-8770

Children's Faith Formation Office: 480-893-1160

Website: corpuschristiphx.org

Formed: corpuschristiphx.formed.org

Facebook: @corpuschristiphoenix

YouTube: youtube.com/c/CorpusChristiCatholicChurchPhoenix

Flocknote:
Text **JOINCC** to **84576** or go to **flocknote.com/corpuschristicc** for latest communications from the parish.

THE BODY OF CHRIST

CLERGY & STAFF MEMBERS

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Deacon Dennis Lambert
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Retired Deacon Phil Simeone

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COUNCIL PRESIDENTS

Stanly Kulangara, *President of the Pastoral Council*
pastoralcouncil@corpuschristiphx.org

Peter Rady-Pentek, *President of the Finance Council*

MISSION STATEMENT: Corpus Christi Catholic Church strives to be a welcoming community proclaiming the love of God and fostering a life-long personal relationship with Jesus Christ and His Church through Scripture, Sacraments, and service.

MASS SCHEDULE

WEEKEND MASS

Sat. Vigil: 4pm
Sun.: 7am, 8:30am, 10:30am, 5pm

DAILY MASS

Mon.-Sat.: 8:15am
Tues.: 6:00pm
Fri.: 6:30am

CONFESSIONS

Tues.: 5:00-5:45pm
Thurs.: 7:00-8:00pm
Sat.: 2:30-3:30pm

ROSARY

Sun.: 4:15pm (Family Holy Rosary)
Tue.: 9:15am (Rosario en Español)
5:15pm (Rosary for our Youth)
Thu. 6:30pm (Rosary for Life)

OFFICE HOURS

PARISH OFFICE

Sunday: 9:30am-12:00pm
Mon.-Fri.: 9:00-11:30am
Mon.-Thurs.: 1:00-5:00pm

CHILDREN'S FAITH FORMATION OFFICE

Monday: 9:00am-4:00pm
Tuesday: 9:00am-7:30pm
Wednesday: 9:00am-5:00pm

GIFT SHOP

Open after the Saturday Vigil Mass & the Sunday morning Masses.

PERPETUAL EUCHARISTIC ADORATION

Make a weekly appointment with the best spiritual director EVER!

Please help us keep every hour covered by checking **AdorationPro.org/corpusaz** for any times when adorers are urgently needed.

Prayer partners are also wanted for any hour. They are especially needed each day from midnight–6am.

"The lives of the saints and blesseds show us the importance of the Eucharist on our journey as disciples of Jesus."

- The Mystery of the Eucharist in the Life of the Church (51)

Become a prayer partner! Help each other on your journey to become saints!

MASS INTENTIONS

Sunday, May 14
7:00 am Parishioners
8:30 am † Chisanta Cabrera
10:30 am Mother's Day Novena
5:00 pm † Virginia Dragotti

Monday, May 15
8:15 am Mother's Day Novena

Tuesday, May 16
8:15 am Mother's Day Novena
6:00 pm † Yolanda Garza

Wednesday, May 17
8:15 am Mother's Day Novena

Thursday, May 18
Pope St. John I
8:15 am Mother's Day Novena

Friday, May 19
6:30 am Mother's Day Novena
8:15 am † David Jewett

Saturday, May 20
St. Bernardine of Siena
8:15 am Mother's Day Novena
4:00 pm † Marilyn Hable

Sunday, May 21
7:00 am Parishioners
8:30 am Mother's Day Novena
10:30 am † Frank Zemaites
5:00 pm † Joey Shaho

OFFERING A MASS INTENTION

Requesting a Mass Intention is available online at https://www.osvhub.com/corpus-christi-cath-church/forms/mass-intention. You may also call or stop by the Parish Office.

Jackie Benhoff, Mark Blayney-Moore, Bobbie Braden, Randy Booth, Josefina Caisido, Dale Crawford, Kathy Delacluyse, Val Doering, Andrew Dull, Louise Gnaller, Julia Haggerty, Baby Oliver Hamedl, Harold Henry, Jr., Victor Ivich, Vera Jakubicek, Jean Jarczyk, Noah Johnson, Marie Klingenbeck, Graciela Luna, Jackie Manning, Joan McGrath, Ethel Mims, Ana Minelli, Paul Negri, Carole Oeverndiek, Jim Oliver, Brooks Pallan, Ed Pellegrino, Lynn Robbins, Yolanda Rosales, Luna Marie Rotter, Chester Stanislawski, Trisha Stuart, Dorothy Tartaglio, Bryce Weinheimer, Josh Wilkinson, Jim Yeager

PARISH CONTRIBUTIONS APRIL 30, 2023

TITHING

Weekly Total	$25,497.80
Weekly Budget	$29,834.90
Weekly Surplus	($4,337.10)
Fiscal Year-to-date Total	$1,511,580.80
Fiscal Year-to-date Budget	$1,459,870.00
Fiscal Year-to-date Surplus	$51,710.80

OTHER CONTRIBUTIONS

Miscellaneous	$2,668.25
Building Fund Collection	$1,161.50
Building Fund Balance	$56,425.62

Next week, our special collection supports the **Catholic Communication Campaign**. This campaign connects people with Christ and builds Catholic communities in the United States and developing countries using the internet, television, radio, and print media. Half of the money collected remains here in the Diocese of Phoenix to fund local communications efforts. Your support helps spread the Gospel message! To learn more, visit *www.usccb.org/ccc*.

Donations can be dropped off in the basket or the donation box in the narthex. You may also scan the QR code or click on the green Give Now button at corpuschristiphx.org and select **Catholic Communication Campaign** to give electronically.

BABY SAFE HAVEN

Did you know that Corpus Christi is a Baby Safe Haven? A parent or agent of a parent can leave an unwanted, unharmed newborn baby at a designated Baby Safe Haven without fear of prosecution or answering any questions. They can remain anonymous. A baby can be left at the Parish Office during normal office hours. After hours, take the baby to the nearest fire station or hospital.

The Holy Bible

Jen Arnold, M.A. in Theology and Catechetics — www.CatholicHeartAblaze.com

Have you ever wondered how our Bible originated? Who determined which books would be contained in the Bible and how do we know they're correct? We ought to be reading from scripture every day, but at minimum, we hear the Word of God spoken at every Sunday Mass in the form of readings, psalms, and liturgical prayer. We rightfully trust that this book we hold in our hands is exactly as it should be because our Church has said that it is so. How did our Church come to this conclusion, though? Let's examine the history and development of the canon of books contained in our Sacred Scripture.

Let us first establish that Jesus did not hand a book to the Apostles before His Ascension and tell them to use it to instruct the Faith. Rather, Christianity began with Tradition as the Apostles were given the gift of the Holy Spirit on Pentecost (Acts 2:1-4) and set out to convert people through their oral teaching and prescribed actions according to how Jesus instructed them during His time with them. Additionally, the heavy persecutions of the Christians in the second and third centuries made it essentially impossible to come together with the purpose of establishing a canon of scripture. It wasn't until the fourth century, with the legalization of Christianity, that we begin to see the early Church fathers and ecumenical councils finally discussing a set canon. This is one of the reasons the Catholic Church does not teach the doctrine of *sola scriptura*, or scripture alone, because the Church existed for hundreds of years before the Bible existed.

Catholic teaching has also maintained that after the Holy Spirit descended on Pentecost, it remained with the Church throughout time in order to guide and protect what she teaches as true, so as to not allow human error to enter into it, as Jesus Himself promised, "And I say to thee: That thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it," (Mat 16:18). Therefore, when discussions did finally begin to take place regarding what would be contained within what we now know as the Bible, we have faith that those conversations and the resulting development of the canon were taking place within the care of the Holy Spirit.

In the very early Church, Christians still had all of their existing Jewish writings and the existing Old Testament canons, depending on the sect. Additionally, new things were being written that documented things pertaining to Jesus and this new perspective on God and religion. Some of these were written by people who knew Jesus directly, like the Apostles, and some by those who did not. St. Paul's letters, representing a significant portion of our New Testament, were written between 50 and 58 A.D., with without Paul having any direct access to the human person of Jesus while He was on Earth. So, Paul himself was subject to oral tradition and personal experience, all guided by the Holy Spirit, to write the letters we now look to as authoritative. In other words, there were all sorts of documents being used in the earliest days of the Church, old and new, with no bound and printed book guaranteeing a standard or universal content amongst Christians.

The Councils of Rome (382), Hippo (383), and Carthage (397, 419) are where we begin to see the canon of scripture take shape. In his book *De Doctrina Christiana* (On Christian Doctrine), written in 397, St. Augustine provides the criteria for determining the canonicity of scripture which primarily lies in the agreement of the greatest number of individual catholic churches. Remember, there were many documents floating around which meant scripture varied greatly from individual church to individual church. Therefore, Augustine found it a telling sign that a book was in fact the inspired Word of God if a large number of individual churches were referencing it.

You are probably aware that there is a difference between Protestant Bibles and Catholic Bibles, with the Catholic Bible containing seven more books than the Protestant Bible: Tobias, Judith, Baruch, Ecclesiasticus, Wisdom, and First and Second Maccabees. You may hear it argued that Catholics added these books after the Protestant Reformation, which is why they are referred to as *apocryphal* (secret) by our Protestant brothers and sisters. The Catholic Church refers to these books as *deuterocanonical* –

"deuteron," meaning second – because there was a little more debate surrounding their canonicity than the other books. Note, the previously mentioned councils all affirmed the seven books as part of the canon. Additionally, prior to the Reformation, the Council of Florence affirmed the canon of scripture in 1442 saying:

> *It [the Church] professes that one and the same God is the author of the old and the new Testament — that is, the law and the prophets, and the gospel — since the saints of both testaments spoke under the inspiration of the same Spirit. It accepts and venerates their books, whose titles are as follows.*
>
> *Five books of Moses, namely Genesis, Exodus, Leviticus, Numbers, Deuteronomy; Joshua, Judges, Ruth, four books of Kings, two of Paralipomenon, Esdras, Nehemiah, **Tobit**, **Judith**, Esther, Job, Psalms of David, Proverbs, Ecclesiastes, Song of Songs, **Wisdom**, **Ecclesiasticus**, Isaiah, Jeremiah, **Baruch**, Ezechiel, Daniel; the twelve minor prophets, namely Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi; **two books of the Maccabees**; the four gospels of Matthew, Mark, Luke and John; fourteen letters of Paul, to the Romans, two to the Corinthians, to the Galatians, to the Ephesians, to the Philippians, two to the Thessalonians, to the Colossians, two to Timothy, to Titus, to Philemon, to the Hebrews; two letters of Peter, three of John, one of James, one of Jude; Acts of the Apostles; Apocalypse of John.*

It wasn't until the 1500s that the canon, as it had been, was challenged by Martin Luther when he rejected the seven deuterocanonical books. The Council of Trent (1545-1563) was held in response to the Protestant Reformation and out of that council came a document called the *Decree Concerning the Canonical Scriptures,* in which the canon of Scripture was laid out in a dogmatic fashion. As I have pointed out in other articles, Ecumenical councils typically declare official dogma because a challenge to the already held belief is presented, but it does not mean the teaching has been changed in any way. This decree leads some to the erroneous conclusion that Trent was the official establishment of the canon, which has already been shown not to be the case. As with most things regarding confusion about Church teaching, it is always best to refer back to the early Church fathers and documents. It is not light reading, but there is a book called *The Church and the Bible: Official Documents of the Catholic Church*, edited by Dennis J. Murphy MSC, in which 178 documents are compiled concerning the Catholic Church and scripture, beginning in the second century. If you read it,

you will see there is little to dispute on the origins of the canon when the trajectory of its development is laid out in an organized fashion.

While the canon of scripture was debated and stated by human men over the centuries, let us not lose sight of the Holy Spirit's involvement in the process. If the canon was affected by human error in any way, we would most certainly be led astray. Jesus promised us that, so long as we abide in His Church, we will not be led astray. Therefore, when all of scripture was written and contained in the format we hold in our very own hands, we know that it is true and that it was all orchestrated by God Himself. This week, explore your Bible and marvel in awe at how the Holy Spirit is interwoven throughout, holding it all together through time and space.

Catholic Heart Ablaze

Find more of Jen Arnold's catechetical and spiritual writings according to traditional Catholic teaching at www.CatholicHeartAblaze.com.

Email: Jen@CatholicHeartAblaze.com

KNIGHTS OF COLUMBUS

Membership Weekend

May 13 & 14

The Knights of Columbus Want YOU!

Visit with any Knight this very special weekend to find out who we are, what we do and how you can be part of this very proud and active men's fraternal organization. Practicing Catholic men age18 and older are encouraged to find out more!

Video presentations, literature and more information will be available after Masses in the Knights' meeting room (rooms 5 & 6).

Please visit www.kofc.org for general information regarding the Knights of Columbus.

BAPTISMS

Noah Ezekiel Ortega
Jonah Aurian Sanchez

Congratulations!

You have put on Christ, in Him you have been baptized.

Alleluia, alleluia!

CHRIST CHILD SOCIETY

Wednesday, May 17
9am-1pm
Parish Center

The Christ Child Society of Phoenix is dedicated to serving babies and children in need. Please join us for our final meeting before our summer break!

Please call Michelle Cano at 602-524-7735 or Michelle Grimditch at 480-710-4357 for more info or visit us at christchildphx.org.

THE MEN OF ST. JOSEPH

A Ministry for the Men of the Parish

Wednesday, May 17
6:30pm in rooms 7-8-9

Speaker: Joel Stepanek

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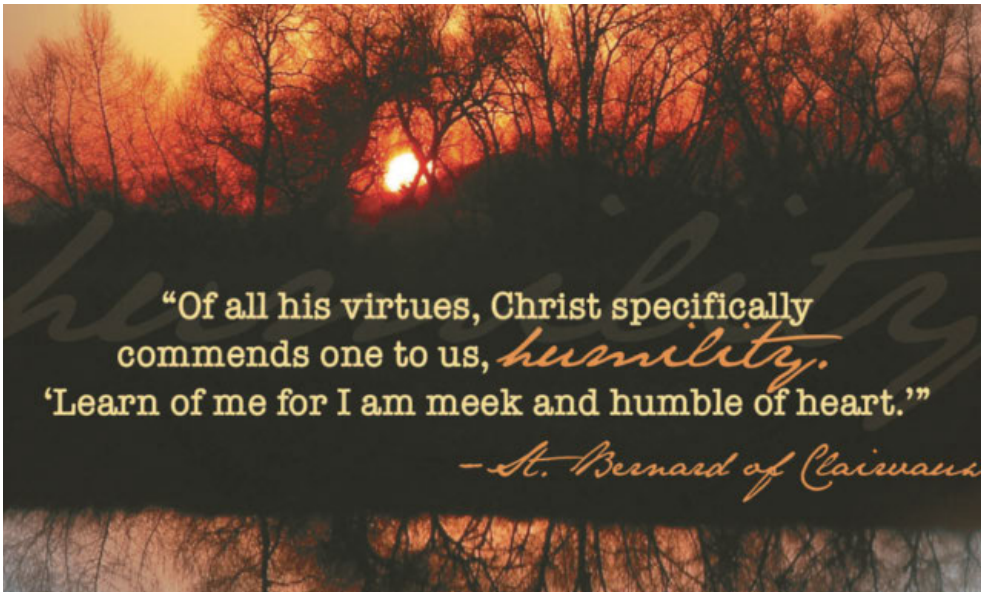

HOLY SPIRIT NOVENA

Fri. May 19-Sat. May 27
Following Daily Mass

Join us as we pray, like Mary and the apostles did, for the nine days leading up to Pentecost, that we may receive an outpouring of the seven gifts of the Holy Spirit.

Welcome

WE'RE SO GLAD TO MEET YOU!

Whether you are brand new to Corpus Christi or you have been a parishioner for years, we invite you to come to the **Parishioner Meet & Greet in the Parish Center next Sunday, May 21, after the 8:30am Mass.**

FamilyPromise of Greater Phoenix — May 21 - May 27

NEXT WEEK, the families will arrive at our parish each evening to enjoy an amazing dinner and fun activities, and to have a safe, comfortable place to sleep.

If you haven't signed up yet — we still have openings!

This is a wonderful opportunity for you or you and your family to volunteer. Each event usually lasts about 3-4 hours. We all have dinner together and we join or help with activities.

VOLUNTEERS NEEDED:

Set-Up: Sunday, May 21, 8:00am - 10:15am
Daily Decorating Helpers: Afternoon slots
Dinner & Activity Helpers: Evening Slots
Overnight Hosts: Evenings until 5:30am (7:30am Fri/Sat.)
Take-Down: Sunday, May 27 - 7:30am until done
Laundry Helper: Pick up bags after Mass

Sign-up

ITEMS/SUPPLIES NEEDED:

Pillows and Blankets (Drop off at Parish Office by May 18)
Dinner for each evening: Meals, Drinks & Dessert
Breakfast and Lunch Items (Drop off at PC Kitchen by May 18)

MONETARY DONATIONS:

Online: https://corpuschristicc.flocknote.com/give/4111
or scan the QR Code
Gift Cards*, Cash, Checks:** White Box in Narthex

Donate

*Frys, Walmart/Sams, Costco, Amazon | **Payable to: CCCC / Memo: Family Promise

Contact Toni if you have any questions:
fpcccc19@gmail.com or 480.388.9037

RECEIVING GOD'S LOVE

A Day of Reflection

Saturday, June 3
9:30am-3:30pm

Need some spiritual refreshment?

Personal Prayer:
Receiving God's Love

Please join Tina Glenn, a certificated Spiritual Director, for a time of pondering and praying with scripture. With talks, meditations, and time for personal prayer and reflection, Tina will help us grow in trust of God's redeeming love.

Bring a sack lunch, a pen, notebook or journal, and a sweater if you tend to get cold with the AC blowing. Bibles will be available for use, but feel free to bring your own.

Sign-up at https://corpuschristicc.flocknote.com/signup/119608 or scan the QR code.

Congratulations to all who received the Sacraments of Confirmation and First Communion this Easter Season!

Instruct, O Lord, in the fullness of the Law, those you have endowed with the gifts of your Spirit and nourished by the Body of your Only Begotten Son, that they may constantly show to the world the freedom of your adopted children and, by the holiness of their lives, exercise the prophetic mission of your people. Through Christ our Lord, Amen.

April 8, 2023

3rd - High School

Zoe Arreola
Mia Arreola
Santtino Arreola
Caterina Bejarano
Anna de Luna
Roman de Luna
Sydney Hunter
Audrina Lambrick
Rhea Lechuga
Kieran McGinnis
Nathan McGinnis
Blane Westenberger
Sloane Verghese

RCIA

Kristin Azzarone
Dan Azzarone
Tommy Bailey
Jenna Bailey
Victor Cardenas
Ken Doty
Jodi Haire
Mark Jensen
Karina Lambrick
Celeste Olmos
Lianna Regalado
Lisa Regalado
Amichai Schneller
Luke Wenz

April 29, 2023

3rd, 4th and 5th Grade

Andy Aja
Basilio Aja
Thomas Alvarez
Gianna Barriga
Olivia Barriga
Bennett Basha
Skylar Chandler
Kiera Chauby
Olivia Chauby
Ella Childs
Mackenzie Duran
Africa Fernandez Aranda
John Paul Gove
Evelyn Graff
Leopold Grandmont
Lindsey Jannen
Theodore Kuzila
Audrina Lambrick
Kyle Lawson
Gabriella Lee
Olivia Majors
Lily Mandarino
Sawyer Mascenic
Eleanor Mendez
Rick Molina
Cecelia Morris
Jeremy Morris
Joshua Nguyen
Victoria Olvera
Teagan Ortiz
Sienna Pacheco
Jackson Parks
Josephine Pezzuto
Lindsey Plitcha
Elizabeth Remitera
Michael Robinson
Hugo Ramon Romero Rodriguez
Jose Eduardo Romero Rodriguez
Sloan Root
Hannah Sadauskas
Rose Schmit
Sadie Seidel
Jillian Vanderzyl
Luke Vaughan
Santiago Villapudua
Analee Waldren
Weston Warren
Jameson Weise
Christopher Yancey
Julia Young

Jr. High and High School

Angela Guerrero
Catalina Guerrero
Ana Heyworth
Hugo Moreno Elizondo
Paolo Moreno Elizondo
Camilla Morris
Jorge Rodriguez
Tomas Tadeo Romero Rodriguez
Kassandra Ruelas
Juelynn Sanchez
Marcus Sanchez
Jeannette Saucedo
Joe Saucedo IV
Avery Zils

Thank you to our amazing catechists for all your work preparing the recipients for the sacraments!

3rd – 5th Grade: Carol Brescia, Kelly Gersbach, Regina Lynde, Bernadette Petrucci, Toni Monti, Cathy Elizondo, Milly Pangilinan-Flores, Izabelle Gibson, Nina Yup, Joe Meller

Jr. High-High School: Karen & Jack Henz, Karen Wilson, Michelle Dodds Olsen, Jeff Heisel, Jen & Micah Arnold

RCIA – Marcie Moffitt, Bob Moffitt, Kathy Pino, Deacon Chris Kellogg, Mark Porter

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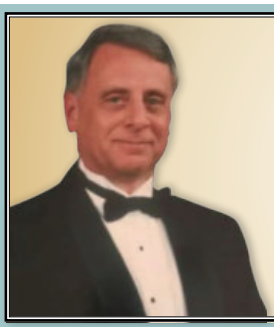

Piano, Accordion & Music Theory Instructions

Ron Oligino
Parishioner
Member of Knights of Columbus
203-260-0191
jroligino@outlook.com

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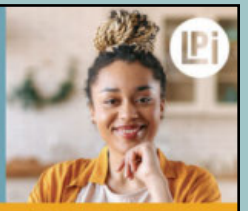

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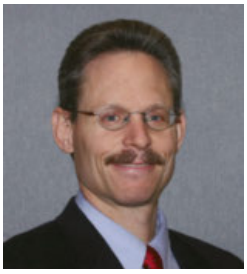

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Deacon Christopher Kellogg MD, Parish Member

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ENTRANCE ANTIPHONS

Sun. May 14 - Sat. May 20

Sun. May 14

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia.

Mon. May 15

In your strength, O Lord, the just one rejoices; how greatly your salvation makes him glad! You have granted him his soul's desire, alleluia.

Tue. May 16

Let us rejoice and be glad and give glory to God, for the Lord our God the Almighty reigns, alleluia.

Wed. May 17

I will praise you, Lord,
among the nations;
I will tell of your name to my kin,
alleluia.

Thurs. May 20

O God, when you went forth before your people, marching with them and living among them,
the earth trembled,
heavens poured down rain,
alleluia.

Fri. May 21

You have redeemed us, Lord, by your Blood from every tribe and tongue and people and nation, and have made us into a kingdom, priests for our God, alleluia.

Sat. May 20

O chosen people, proclaim the mighty works of him Who called you out of darkness into his wonderful light, alleluia.
OR
I will praise you, Lord,
among the nations;
I will tell of your name to my kin,
alleluia.

The Readings for the 6th Sunday of Easter (Year A) can be found in the Ritual Song book, #1177

RESPONSORIAL PSALM

Psalm 66

Let all the earth cry out with joy.

OFFERTORY HYMN

Jesus My Lord

by Fredrick Faber

1. Jesus, my Lord, my God, my All! How can I love thee as I ought?
And how revere this wondrous gift, so far surpassing hope or thought?

Sweet Sacrament, we thee adore!
O make us love thee more and more!
O make us love thee more and more.

2. Had I but Mary's sinless heart, to love thee with, my dearest King;
O, with what bursts of fervent praise, thy goodness, Jesus, would I sing!
(Refrain)

3. O, see upon the altar placed the victim of divinest love!
Let all the earth below adore, and join the choirs of heaven above.
(Refrain)

COMMUNION HYMN

Holy, Holy, Holy Cry

by Rick Modlin

1. The Lamb of God stands on the height
among the glorious clouds of light,
above the city paved in gold
where death and darkness have no hold.

2. In bitter sacrifice once slain,
he lives in triumph there to reign
among the saints clad all in white
in realms where day yields not to night.

And, "Holy, holy, holy" cry
to you, our Lord Most High.
"Holy, holy, holy" cry
to you, our God Most High.

3. To him now let our prayers arise
in clouds of incense to the skies,
from censer borne by angel hands,
bright tongues of fire from far-flung lands.
(Refrain)

Bridge: To Father, Son, and Spirit, Three in One all-holy Mystery.
To Father, Son, and Spirit, Three in One all-holy Mystery.
(Refrain)