



Corpus Christi Catholic Church

THE BODY OF CHRIST—BECOMING DISCIPLES



JANUARY 14, 2024 | 2ND SUNDAY IN ORDINARY TIME

RADIO FAMILY ROSARY

Catholic Book Sale
Hosted by the Serra Club
of the East Valley

This Weekend!

All day, Sat. Jan. 13
beginning after the
8:15am daily Mass, until
after the 4pm Mass
and

Sun. Jan. 14
Following the Sunday
morning Masses

Browse through Catholic
books from leading Catholic
authors and publishers.

Donations and proceeds from
all sales will go to support
Radio Family Rosary and our
seminarians, priests and
religious.



2ND SUNDAY IN ORDINARY TIME

John was standing with two of his disciples, and as he
watched Jesus walk by, he said, "Behold, the Lamb of
God." The two disciples heard what he said and
followed Jesus. - Jn 1:35-36

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPi

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Phoenix, AZ 85044
Parish Office: 480-893-8770
Faith Formation Office: 480-893-1160
Website: corpuschristiphx.org
Formed: corpuschristiphx.formed.org

Facebook: @corpuschristiphoenix
YouTube: [youtube.com/c/
CorpusChristiCatholicChurchPhoenix](https://youtube.com/c/CorpusChristiCatholicChurchPhoenix)
Flocknote:
Text **JOINCC** to **84576** or go to
flocknote.com/corpuschriccc for
latest communications from the parish.



THE BODY OF CHRIST

PAGE 02 | CORPUS CHRISTI CATHOLIC CHURCH

CLERGY & STAFF MEMBERS

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Deacon Dennis Lambert
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Retired Deacon Phil Simeone

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COUNCIL PRESIDENTS

Stanly Kulangara, President of the
Pastoral Council
pastoralcouncil@corpuschristiphx.org

Greg Furseth, President of the Finance
Council



OFFICES CLOSED

**Monday,
January 15**

Both the Parish Office and the Faith Formation Office will be closed on Monday in honor of Martin Luther King, Jr. Day.

"Darkness cannot drive out darkness, only light can do that. Hate cannot drive out hate, only love can do that."

Dr. Martin Luther King Jr.

MISSION STATEMENT: Corpus Christi Catholic Church strives to be a welcoming community proclaiming the love of God and fostering a life-long personal relationship with Jesus Christ and His Church through Scripture, Sacraments, and service.

MASS SCHEDULE

WEEKEND MASS

Sat. Vigil: 4pm

Sun.: 7am, 8:30am, 10:30am, 5pm

DAILY MASS

Mon.-Sat.: 8:15am

Tues.: 6:00pm

Fri.: 6:30am

CONFESSIONS

Tues.: 5:00-5:45pm

Thurs.: 7:00-8:00pm

Sat.: 2:30-3:30pm

ROSARY

Sun.: 4:15pm (Family Holy Rosary)

Tue.: 9:15am (Rosario en Español)
5:15pm (Rosary for our Youth)

Thu.: 6:30pm (Rosary for Life)

OFFICE HOURS

PARISH OFFICE

Sunday: 9:30am-12:00pm

Mon.-Fri.: 9:00-11:30am

Mon.-Thurs.: 1:00-5:00pm

FAITH FORMATION OFFICE

Mon.: 9:30am-2:00pm

Tues.: 2:30pm-7:30pm

Wed.: 9:30am-4:30pm

Thurs.: 9:30am-2:00pm

GIFT SHOP

Open after the Saturday Vigil Mass & the Sunday morning Masses.



PERPETUAL EUCHARISTIC ADORATION

Make a weekly appointment with the best spiritual director EVER!

Please help us keep every hour covered by checking AdorationPro.org/corpusaz for any times when adorers are urgently needed.

Prayer partners are also wanted for any hour. They are especially needed each day from midnight-6am.

"The lives of the saints and blessed show us the importance of the Eucharist on our journey as disciples of Jesus."

- The Mystery of the Eucharist in the Life of the Church (51)

Become a prayer partner!

Help each other on your journey to become saints!



MASS INTENTIONS

Sunday, January 14

7:00 am Parishioners
8:30 am † Jim McGrath
10:30 am † Msgr. Fernando Berardi
5:00 pm † Carmen Julie Fish

Monday, January 15

8:15 am Andrew Hopkins

Tuesday, January 16

8:15 am † Robert Lemme
6:00 pm The intentions of Jake Myers

Wednesday, January 17

St. Anthony
8:15 am † Thomas A. Sullivan, Sr.

Thursday, January 18

Beginning of the Week of Prayer for Christian Unity
8:15 am Living & deceased members of the Davis & Zaiss Family

Friday, January 19

6:30 am † Mary Haluck
8:15 am † Salvador Lozano

Saturday, January 20

Pope St. Fabian, St. Sebastian
8:15 am † Salvador Lozano
4:00 pm † Josephina Bingham

Sunday, January 21

7:00 am † Richard Bellamo
8:30 am † John Beke
10:30 am Parishioners
5:00 pm † Christine Stanislawski



Jackie Benhoff, Mark Blayne-Moore, Bobbie Braden, Christopher Brassington, Randy Booth, Josefina Caisido, Dale Crawford, Barbara Danielson, Kathy Delacluyse, Val Doering, Andrew Dull, Kathleen Fordyce, Louise Gnaller, Julia Haggerty, Harold Henry, Jr., Victor Ivich, Vera Jakubicek, Noah Johnson, Marie Klingenberg, Pat Koling, Graciela Luna, Jackie Manning, Sandy McVeigh, Antonio Mejia, Michael Mejia, Ana Minelli, Fr. George Mulligan C.S.C., Peter Nielsen, Carole Oeverndiek, Jim Oliver, Brooks Pallan, Ed Pellegrino, Dee Peterson, Carol Picco, Lynn Robbins, Yolanda Rosales, Luna Marie Rotter, Dcn. Phil Simeone, Chester Stanislawski, Trisha Stuart, Dorothy Tartaglio, Jeff Trojan, Bryce Weinheimer, Jim Yeager

PARISH CONTRIBUTIONS DECEMBER 31, 2024

TITHING*

Weekly Total	\$54,300.58
Weekly Budget	\$53,439.00
Weekly Surplus.....	\$861.58
Fiscal Year-to-date Total	\$890,464.04
Fiscal Year-to-date Budget.....	\$842,370.00
Fiscal Year-to-date Surplus.....	\$48,094.04

OTHER CONTRIBUTIONS

Miscellaneous.....	\$1,620.00
Building Fund Collection.....	\$2,737.25
Building Fund Balance	\$44,286.71

*Includes Sunday Collection, Online Giving, and midweek tithing. **This week also includes quarterly income and budget of large one-time gifts.**



The Diocesan **Gospel of Life Appeal** will take place next weekend. These funds will help the Diocese of Phoenix continue its mission to uphold the right-to-life of all people from conception to natural death through parish respect life activities, diocesan educational projects, and Virtue Media advertising.

Donations can be dropped off in the basket or the donation box in the narthex. You may also scan the QR code or click on the green **GIVE NOW** button at corpuschristiphx.org and select *Gospel of Life Appeal* to give electronically.



BABY SAFE HAVEN

Did you know that Corpus Christi is a Baby Safe Haven? A parent or agent of a parent can leave an unwanted, unharmed newborn baby at a designated Baby Safe Haven without fear of prosecution or answering any questions. They can remain anonymous. A baby can be left at the Parish Office during normal office hours. After hours, take the baby to the nearest fire station or hospital.

The Liturgy of the Hours

Jen Arnold, M.A. in Theology and Catechetics — www.CatholicHeartAblaze.com

As we are still at the beginning of a new year, both secular and liturgical, I will spend this week and next highlighting two specific types of prayer to encourage everyone to deepen their prayer lives. This week, I will explain the Liturgy of the Hours.

The Liturgy of the Hours — also known as the Divine Office or Breviary — is a public liturgical form of prayer that has been practiced throughout the centuries, dating back to the Desert Fathers in the 5th century. The Liturgy is designed to sanctify the entire day. The Church continually offers praise and thanksgiving to God by saying prescribed prayers at specific hours of the day — invitatory psalm (dawn or 3 am), office of readings (anytime), lauds (6 am), terce (9 am), sext (noon), none (3 pm), vespers (6 pm), and compline (9 pm). Given the formulation of the prayers and organization of the hours, it is a unitive form of prayer, since the members of the body of Christ, including those in heaven, engage in the continuous and never-ending practice of worshipping God across time zones and eons of human history. The Catechism tells us that the purpose of this Liturgy is to “pray constantly,” and that it is “so devised that the whole course of the day and night is made holy by the

praise of God” (CCC #1174).

The Liturgy of the Hours has evolved over time, which has enriched the prayer and provided a teaching element. The contents include scripture from both testaments, hymns that may be sung, poems, petitions, and excerpts from writings provided by saints and scholars. Additionally, it is organized to align with the liturgical calendar, so the readings correspond to different seasons and feast days while unfolding the stages of salvation history. By participating in the Liturgy, you are deepening your immersion in the universal life of the Church and her seasonal flow over the centuries.

Our clergy and religious have certain obligations regarding the Liturgy of the Hours and, depending on their office, are required to pray certain hours every day. We, the laity, are highly encouraged to join in this prayer as part of our universal call to holiness and as a participation in the mission of the priesthood given to each of us at our baptism. However, the extent of laypeople’s participation may be adjusted “according to their own place in the Church and the circumstances of their lives” (CCC #1175). Even if one cannot pray during all the hours, it is good to make it a regular part of one’s day. For instance, praying the morning

prayer when you wake up is an excellent way to set the tone for the day and consecrate it to the Lord. Perhaps you have a consistent lunch break every day during which you can refocus your attention toward heavenly and eternal things. However, there is good reason to strive to participate in as many hours as possible throughout the day. To pause several times a day to read scripture and prayers keeps your mind elevated toward God and helps curb opportunities to sin. In other words, it makes it a little more difficult to do something spiritually harmful when you deliberately have your eyes on your prayer book or Breviary several times a day.

The Breviary is a liturgical book, so just like the liturgical missal on the altar at Mass or the missal of daily readings on your bookshelf, the organization of the prayers can seem complex, requiring the placing of ribbons to keep track of the pages. It can seem intimidating, especially for a layperson, but like anything, with a little bit of practice, navigating the book becomes second nature. You can ask a knowledgeable person to give you a quick lesson and there are many aids available to make praying the Liturgy of the Hours easier. For example, Catholic Book Publishing Corp. publishes a

new easy-to-follow guide every year that provides the page numbers for each date. If you prefer not to learn to use the liturgical book at all, there are a few apps you can download that put it all together for you (Laudate and iBreviary are two good options) and all you have to do is click the hour you would like to pray.

Like the Liturgy of the Word and the Eucharistic Prayers in Mass, the Liturgy of the Hours is a form of universal public prayer. Not only are Catholics unified over space and time during every Mass, but many also find comfort in the fact that we can all pray the same prayers at the same times with the same intention of praising the one true God. When you pray the Liturgy, you are praying in communion with your parish priest, the deacon in the next state over, the religious sisters in another country, the pope, and all of the angels and saints in heaven. So, when you pray the Liturgy privately in your own home, you still participate publicly with the entire Body of Christ. Nonetheless, the Liturgy of the Hours provides an excellent opportunity for organized group prayer. It is a perfect way for spouses and families to begin or end their day together or for ministries to pray together before meetings or events. Perhaps a group of Catholic co-workers or friends may also gather at a



point in the day to collectively offer the Lord praise in the Liturgy.

In the Second Vatican Council document *Sacrosanctum Concilium*, we find that we are all called to participate in the Liturgy of the Hours, “the laity... are encouraged to recite the divine office either with priests, or among themselves, or even individually” (IV.100). Naturally, my challenge to you for this week is to contemplate how you might incorporate this prayer into your routine, or increase your devotion to it. Each hour actually only takes about 15 to 20 minutes to pray, so finding one hour a day, or

even just on Sundays, should not be too difficult for most people to achieve. Setting a reminder alarm on your phone or incorporating it into your routine so you get used to praying at the same time every day may help. Regardless of how you decide to increase your participation in the Liturgy, know that it will sanctify your entire day and, as a result, come with great blessings as it “is truly the voice of the Bride herself addressed to her Bridegroom” (CCC #1174), and a bridegroom will surely not ignore his faithful bride.



Catholic Heart Ablaze

Find more of Jen Arnold's catechetical and spiritual writings according to traditional Catholic teaching at www.CatholicHeartAblaze.com.

Email: Jen@CatholicHeartAblaze.com

THE BODY OF CHRIST

PAGE 06 | CORPUS CHRISTI CATHOLIC CHURCH



FAITH FORMATION

Children | Youth | Adults



We're Back!

All our Faith Formation classes and Youth Ministry programs resume this week!

Life Teen kicks off the second semester tonight, Sun. 01/14 at 6pm. All high school teens are invited!

EDGE is back as well for middle school students this Tuesday, 01/16 night at 6pm! Please note — we will be meeting in the Parish Center this week.

Pre-K—3rd Grade Classes & Bridge will all take place at their usual times and classrooms.

See you soon!



Christ in Our Neighborhood

Tuesday, Jan. 16
6pm in Rooms 7-8-9

Calling all parents! *Christ in Our Neighborhood*, a lectionary-based discussion group for adults, is starting this Tuesday, Jan. 16. This is a great opportunity for you to grow in your knowledge and love of Christ, as well as to learn about Scripture and spirituality while your children are in class.

Please contact Rob if interested. You can learn more about Christ in Our Neighborhood at:
<https://dphx.org/christ-in-our-neighborhood>



Family Catechesis Corner

Genuflection

One thing that is very noticeable to non-Catholics who attend a Catholic Mass for the first time is that Mass seems to be a workout with all the kneeling, bowing, standing, and more. I've even heard non-Catholics, and some Catholics alike, refer to Mass as "Catholic calisthenics" (calisthenics is another word for physical workout). It is true, however, that we certainly move our bodies a lot in Mass. The reason for this is we want our prayer to include both our

souls and our bodies. We pray with our entire being, everything we are! One of the most significant movements that we make at Mass is the one we make when we enter a pew, or that the priest, deacon, and altar servers make when entering or leaving the sanctuary – the genuflection. To **genuflect** means "to bend the knee" and literally comes from two Latin words: **genu**, meaning "knee," and **flectere**, meaning "to bend." So, it is a simple word for a simple action, but with profound meaning. Why do we bend a knee at Mass? Because we are before the real presence of Jesus. The General Instruction of the Roman Missal (GIRM), which is the book that directs how Mass should be celebrated, tells us that genuflection "signifies adoration, and therefore it is reserved for the Most Blessed Sacrament" (GIRM, 274). We genuflect at Mass because we recognize Jesus' real presence in the Eucharist and we show Him adoration. Because the tabernacle (the place Jesus in the Eucharist is reserved) is present in our church, we must genuflect when we enter the pew for Mass, when we leave, or anytime we pass in front of the tabernacle any other time we are in the church. I know sometimes it can seem too much, or we might forget, but let's never forget what Jesus did for us...giving us His life for our salvation and giving us His body in the Eucharist; the least we can do is go on bended knee. So, next time you come to Mass or the church, remember to genuflect toward the tabernacle, toward Jesus. In doing so, you show Him love in return for the love He has poured out for us.



Aide Needed

Children's Faith Formation is still in need of an aide for the Tues. 4:15pm 2nd grade class.

Please contact Rob Curtis to help out.



Childcare Volunteers Needed

Help babysit children ages 1-5 years old in the nursery during ministry events. Adults and teens are welcome to volunteer (teens may earn service hours).

Approximate time commitment: 2-3 hours a month. Contact Samantha in the Faith Formation Office if interested.

Respect Life Ministry

Baby Items Collection Drive



**January 20 -
February 4**

Drop off donations in the bins
located in the back of the church.

All items collected will benefit:

**Maggie's Place &
Aid to Women Center**

Both non-profit organizations are
committed to supporting mothers &
their babies.

- All Baby Products
- Diapers sizes 3 & up
- New Household Items
- New/Gently Used Women's Clothing
- Paper Products
- Laundry/Cleaning Supplies
- Toiletries (Adult)



The Grief Recovery Method®

GRIEF SUPPORT GROUP

The Grief Recovery Method®

**The Action Program for Moving Beyond Death,
Divorce, and Other Losses**

(Please note: this is corrected from last week's announcement,)

Tuesdays

Intro Session: January 23

10am in the Parish Center

Group Sessions: Jan. 30-March 19

10am-12pm, 8 sessions

People say you have to let go and move on in your life, but they don't tell you what you need to do to accomplish that. The Grief Recovery Method® Outreach Program not only makes that possible, but also provides partnerships and guidance to ensure that it happens.

Email carol.pavlak@corpuschristiphx.org
to RSVP or call the Parish Office.

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CHRIST CHILD SOCIETY

Next January Meeting

**Wednesday,
Jan. 24**

**9am-1pm in the
Parish Center**



Please bring a sack lunch.
Dessert, coffee, and
lemonade are provided.

The Christ Child Society of Phoenix is dedicated to serving babies and children in need. Please join us as we meet to sew, crochet and knit newborn clothing items. Don't sew? We can use your help in cutting fabric.

Please call Michelle Cano at 602-524-7735 or Michelle Grimditch at 480-710-4357 for more info.

<https://www.christchildphx.org>



Reflections
with Tina Glenn

COR AD COR

**God's Tireless Initiative...
and Our Response**

**Saturday, January 27
9:30-11am in rooms 7-8-9**

God is forever taking the initiative. God is the one who sent the angel Gabriel to Mary, the One who conceived life in her womb. God is the One who took the initiative to become a man and reveal Himself to us in the flesh. "We love, because he first loved us" (1 John 4:19). By our own initiative, we cannot lure God to us. He's already there, loving us!

Unless you've reached a fair degree of sanctity, it is hard for you to tolerate being loved by God. That's the primary reason we don't love God back; we refuse to accept the love of God throughout **every part** of us. That's also the primary reason we don't love our neighbor, and why we don't love ourselves. We won't be loved first.

Please scan the QR code to join Tina Glenn on Saturday, Jan. 27, for a heart to heart reflection on receiving God's love. We will explore the eight natural, human formation reasons why we refuse God's love, and consider what we can do to increase our capacity to receive love.



Sign Up



ABORTION DIALOGUE ACADEMY

CHANGING OUR PRO-CHOICE CULTURE

Learn how ADA volunteers are changing pro-choice minds in as little as 7 minutes!

**WEDNESDAY,
JANUARY 31ST
6:30PM**

**Corpus Christi
Parish Center**



Presentation is open to anyone who wants to learn more!

Register online at
www.abortiondialogueacademy.org/events



KNIGHTS OF COLUMBUS

**Keep Christ In Christmas
Poster Contest Update**

An impressive total of 62 posters were submitted in 2023's contest — the highest number of the last five years of the contest. Although all the posters were exceptional, the committee selected winners from each school grade category:

Pre-K: Sydney Hatke, Wren Abastillas
Kindergarten: Christian Bortness, Maddy Milot, Isabella Renninger, Marjorie Ferrentino, Paige Ferrentino
1st grade: Caleb Kuzila
2nd grade: Julia Vanderzyl, Rose Deg
3rd grade: Matthew Perez, Adi Maxwell, Garrison Buller, Ayrton Estrada
4th grade: Marcie Cormican, Theo Kuzila
5th grade: Isaac Nguyen, Eladia Monreal

With the winner's parents' permission, eight posters were advanced to the K of C District competition. We are happy to have two winners advance to the Arizona K of C state competition: **Rose Deg** and **Garrison Builer**. State competition entries were judged in early January and the winners will be advancing to the national competition in mid-January.



**Mary Lynn Soller
Dorothy Tartaglio**

*Eternal rest grant unto them
O Lord and perpetual light shine
upon them.*

*May the souls of the faithful
departed, through the mercy
of God, rest in peace.*

Amen.

RightPath
HEALTH SCREENINGS
Now you know.

Your trusted partner in preventive healthcare since 1986!

We are coming to your community!

Monday, February 5, 2024
Corpus Christi Catholic Church
3550 East Knox Road
Rooms 5 and 6

Visit
<https://february052024.youcanbook.me>
and schedule your appointment today!



Our comprehensive screening is \$200
Schedule your appointment online and save \$10!
<https://rightpathscreenings.org/upcoming-screening-events>

Not able to schedule
online?
You can call
602-254-7130

Complete Cardiovascular Ultrasound Screenings

- Atrial Fibrillation
- Carotid Artery
- Thyroid
- Heart
- Peripheral Arterial Disease

Complete Abdominal Ultrasound Screenings

- Liver
- Gallbladder
- Kidney
- Pancreas
- Spleen
- Abdominal Aorta

ENTRANCE ANTIPHON

(7AM Mass)

***All the earth shall bow down before you, O God,
and shall sing to you, shall sing to your name, O Most High!***

TODAY'S READINGS

2nd Sunday In Ordinary Time
(Year B)

#1198

RESPONSORIAL PSALM

Psalm 40

***Here am I, Lord;
I come to do your will.***

COMMUNION HYMN

Hungry

by Kathryn Scott

Hungry, I come to You
For I know You satisfy
I am empty but I know
Your love does not run dry
So I wait for You
So I wait for You

Refrain

I'm falling on my knees

Offering all of me

Jesus, You're all this heart is living for

Broken, I run to You
For Your arms are open wide
I am weary but I know
Your love does not run dry
So I wait for You
So I wait for You

Refrain

We are hungry, Lord.
We are hungry, Lord. We are broken, Lord.

Hungry, we come to You
For we know You satisfy
We are empty but we know
Your love does not run dry
So we wait for You
So we wait for You

Refrain

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Save-the-Date!

CORPUS CHRISTI'S
ANNUAL PARISH PICNIC

SUN. FEB. 4, 2024

DESERT BREEZE PARK

11:30am-3pm

