



Corpus Christi Catholic Church

THE BODY OF CHRIST—BECOMING DISCIPLES



JANUARY 5, 2025 | THE EPIPHANY OF THE LORD



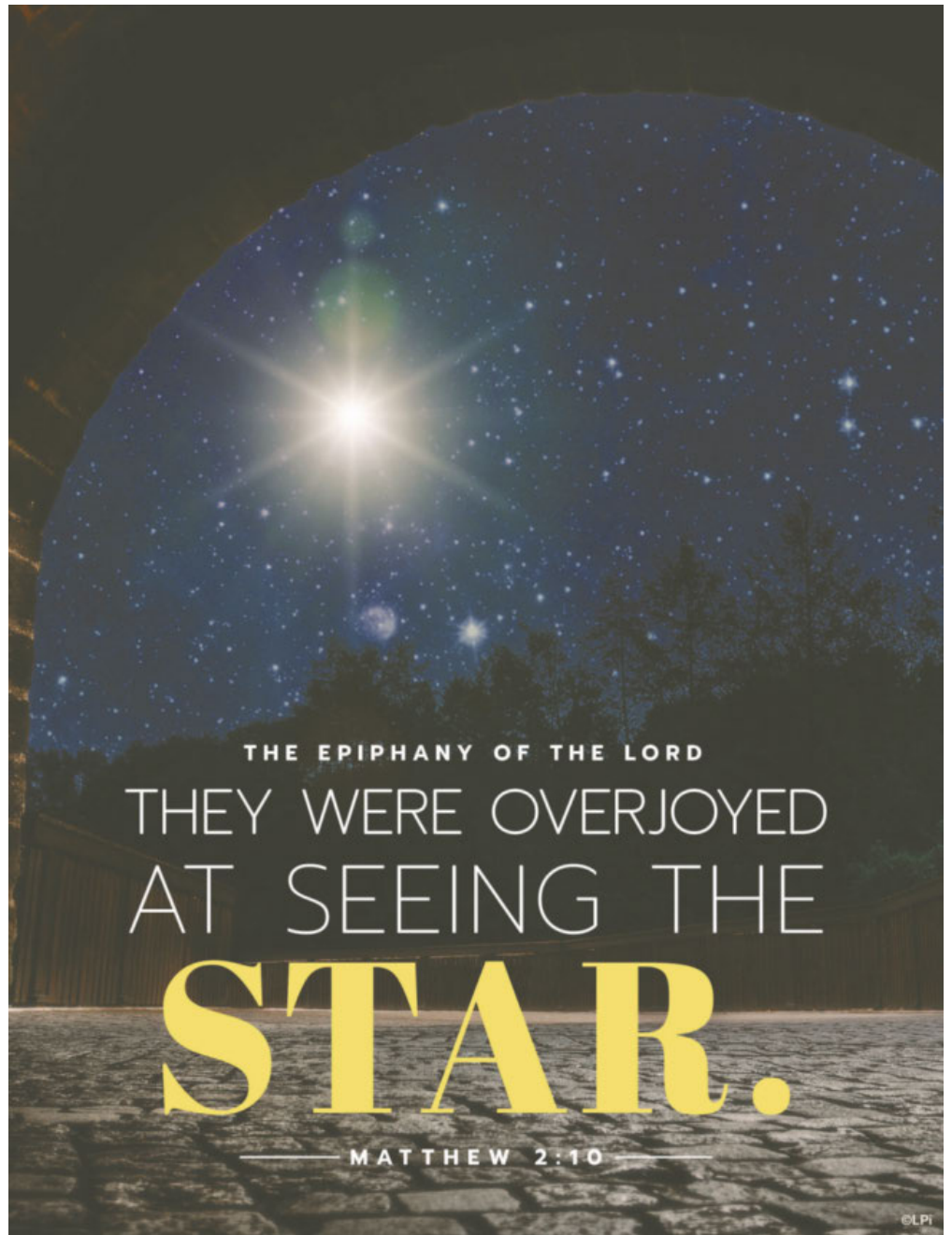
EPIPHANY HOUSE BLESSING

On the Feast of the Epiphany, it is traditional to bless the home using chalk to write above the main entrance: 20 + C + M + B + __.

The letters C, M, B have two meanings:

1. The initials of the traditional names of the three magi: Caspar, Melchior, and Balthazar
2. An acronym for the Latin words *Christus mansionem benedicat*, "May Christ bless the house."

The + signs represent the cross and the numbers represent the year, thus, **20 + C + M + B + 25** for this year. Prayers for the blessing can be found at: <https://www.usccb.org/prayers/blessing-home-and-household-epiphany>.



Address: 3550 E. Knox Rd.
Phoenix, AZ 85044

Parish Office: 480-893-8770

Faith Formation Office: 480-893-1160

St. Vincent de Paul: 480-940-3825

Website: corpuschristiphx.org

Formed: corpuschristiphx.formed.org

Facebook: [@corpuschristiphoenix](https://www.facebook.com/corpuschristiphoenix)

Flocknote:

Text **JOINCC** to **84576** or go to flocknote.com/corpuschristicc for latest communications from the parish.

THE BODY OF CHRIST

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CLERGY & STAFF MEMBERS

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Retired Deacon Phil Simeone

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pastoralcouncil@corpuschristiphx.org

Greg Furseth, *President of the Finance Council*

A MESSAGE FROM FR. REY Progress on Our 5-Year Strategic Plan

Dear Parish Family,

I am pleased to share an update on our parish's 5-year strategic planning process. With the guidance of the Holy Spirit and the dedication of our Strategic Planning Committee, we have made significant progress over the course of our first two meetings.

Meeting Highlights

- **November 21, 2024:** During our initial meeting, we revisited and refined our mission statement to better reflect our evolving vision for the parish:

Corpus Christi Catholic Church is a welcoming community joyfully proclaiming the love of God through evangelization, prayer, sacramental living, and service.

We also prioritized several key goal areas to guide our work, including enhancing evangelization efforts, fostering a more devout sacramental life, and facility improvements.

- **December 17, 2024:** At our second meeting, the proposed mission statement was adopted by consensus. After thoughtful discussion, the committee finalized four overarching goal areas for our plan:

1. **Becoming the Body of Christ:** Empowering our ministries to evangelize within their unique audiences.
2. **Growing the Body of Christ:** Strengthening clergy, staff, and lay faithful to reach disengaged and non-affiliated individuals.
3. **Supporting the Body of Christ:** Enhancing and expanding our facilities to meet the mission of the parish.
4. **Connecting the Body of Christ:** Expanding and improving communication and engagement within our community.

Next Steps

Committee members are now working to identify specific objectives under each goal area, along with responsible parties, timelines, and evaluation methods. These objectives will be discussed and refined at our next meeting in January.

This strategic planning process is a collaborative effort involving prayer, reflection, and action. Your continued prayers and support are vital as we strive to build a stronger, more vibrant parish community.

Thank you for your ongoing commitment to Corpus Christi. Together, we can achieve great things in service to God and one another.

In Christ's Peace,

Fr. Rey

OFFICE HOURS

PARISH OFFICE

	Mornings	Afternoons
Mon	9-11:30am	1-5pm
Tues	9-11:30am	3-5pm
Wed	9-11:30am	1-5pm
Thurs	9-11:30am	1-5pm
Fri	9-11:30am	Closed
Sat & Sun	Closed	Closed

FAITH FORMATION OFFICE

Mon: Closed *
Tues: Closed*
Wed: 10:00am-3:00pm
Thurs: 10:00 am-3:00pm
 *Normal hours resume next week.

GIFT SHOP

Open after the Saturday Vigil Mass & the Sunday morning Masses.

MASS SCHEDULE

WEEKEND MASS

Sat Vigil: 4pm
Sun: 7am, 8:30am, 10:30am, 5pm

DAILY MASS

Mon-Sat: 8:15am
Tues: 6:00pm
Fri: 6:30am

CONFESSIONS

Tues: 5:00-5:45pm
Thurs: 7:00-8:00pm
Sat: 2:30-3:30pm

MASS INTENTIONS

Sunday, January 5

The Epiphany of the Lord
 7:00 am Parishioners
 8:30 am † Dale Sherman & † Duane Goodman
 10:30 am † Mary Yeager
 5:00 pm † Mary Stavelly

Monday, January 6

St. André Bessette
 8:15 am † Don Fries

Tuesday, January 7

St. Raymond Peñafort
 8:15 am LDM of the Meger Family
 6:00 pm † Ray Yeager

Wednesday, January 8

8:15 am Nancy Krappitz

Thursday, January 9

8:15 am LDM of the Pittner Family

Friday, January 10

6:30 am † Robert & † Phyllis Babcock
 8:15 am † Frank & Mary McCormack

Saturday, January 11

8:15 am The Cesar Family
 4:00 pm LDM of the Powers Family

Sunday, January 12

The Baptism of the Lord
 7:00 am † Arthur Lambert
 8:30 am Parishioners
 10:30 am † Robert Stavelly
 5:00 pm LDM of the Ramsey Family

Please note: LDM = Living & Deceased Members

PARISH CONTRIBUTIONS

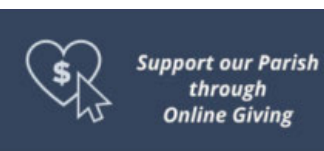
DECEMBER 22, 2024

TITHING

Weekly Total.....	\$42,876.05
Weekly Budget.....	\$33,236.00
Weekly Surplus.....	\$9,640.05
Fiscal Year-to-date Total.....	\$798,005.38
Fiscal Year-to-date Budget.....	\$778,194.00
Fiscal Year-to-date Surplus.....	\$19,811.38

OTHER CONTRIBUTIONS

Miscellaneous.....	\$660.00
Building Fund Collection.....	\$848.75
Building Fund Balance.....	\$65,941.32



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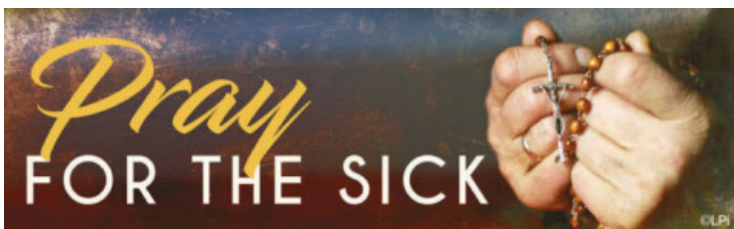
Thank you for your generous gifts to our parish!

We are using a new tool for online giving that makes tithing more secure and simple for you. You don't need to create a password or even log in to donate each week! You can set up a one-time or recurring gift by credit card, debit card, or ACH in just a few clicks. Simply scan the QR code here or click the green **GIVE NOW** button at corpuschristiphx.org.



Regardless of how you choose to give, thank you for your continued generosity! Your support not only makes a difference within our own parish, but also throughout our local community!

As the Body of Christ — Becoming Disciples, we are called to serve each other in many ways. As a family of families, we know the needs are great. Together, we can do more than any one person or family could do alone.



Mark Blayney-Moore, Christopher Brassington, Randy Booth, Barbara Danielson, Patrick DiLeo, Kathleen Fordyce, Rosie Grover, Lori Klipfel, Pat Koling, Patrick MacFarland, Jackie Manning, Mike MacFarland, Sandy McVeigh, Antonio Mejia, Michael Mejia, Peter Nielsen, Carole Oeverndiek, Carol Picco, Bob Radcliffe, Manuel Rivas, Elena Rodriguez, Nancy Shores, Dcn. Phil Simeone, Chuck Simmers, Chester Stanislawski, Trisha Stuart, Bill Swayze, Jeff Trojan, Bryce Weinheimer

The Holy Name of Jesus

Jen Arnold, M.A. in Theology and Catechetics — www.CatholicHeartAblaze.com

A couple of days ago, on January 3, the Church celebrated the Feast of the Holy Name of Jesus, and the entire month of January is dedicated to it. The name of Jesus is not simply a name; rather, it is deeply significant in the life of the Catholic Church with theological and spiritual implications. Let's take a deeper look at the significance of the Holy Name of Jesus and why it is a source of salvation, reverence, and prayer.

The name of Jesus is first revealed in Scripture, beginning with the Annunciation of the angel Gabriel to the Blessed Virgin Mary. In the Gospel of Matthew, while we only read of the angel's appearance to Joseph in a dream after having already appeared to Mary, we still receive the revelation: "She will bear a son, and you shall call his name Jesus, for he will save his people from their sins" (Mt 1:21). The name *Jesus* is derived from the Hebrew name *Yeshua* (Joshua), which means "Yahweh is salvation" or "The Lord saves." The very name of Jesus encapsulates his divine mission — to save humanity from sin and death. It is central to the entirety of Christian theology. "Jesus" is not merely a name, but also a promise of redemption and hope for all believers, which was revealed to Joseph and Mary from the beginning.

Further, in the Gospel of Luke, the name of Jesus is similarly emphasized during the account of the Annunciation: "And behold,

you will conceive in your womb and bear a son, and you shall call his name Jesus" (Lk 1:31). Here, the angel declares to Mary that her son will bear the name that signifies his divine purpose. It is a profound name, intentionally chosen by God to signify the divine nature of the child. Through the name of Jesus, God reveals the identity of his Son as the Savior of the World.

Throughout the New Testament, the name of Jesus is invoked as a means of salvation, healing, and casting out demons. After Jesus' Ascension, the Acts of the Apostles reveal the apostles continued to perform miracles and cast out demons in the name of Jesus. In Acts 4:12, Peter proclaims, "And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved" continuing the emphasis on the link between Jesus' name and salvific work for mankind.

Now, if our very salvation is owed to a single name, how should we acknowledge or treat that name? St. Paul tells us: "Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth" (Phil 2:9-10). There is no greater name in existence than that of Jesus and it is, therefore, properly owed the greatest respect and reverence by every human being (whether they know

it or not). Wanting to take St. Paul's words seriously, but finding it impractical to kneel every time Jesus' name is mentioned, Pope Gregory X wanted to find a practical physical gesture with which the faithful could express reverence at the mention of the Holy Name of Jesus. In the year 1274, he wrote a letter to the Dominicans, a portion of which was included in the book, *With God: A Book of Prayers and Reflections* by, Francis Xavier Lasance:

Recently, during the Council held at Lyons, we deemed it a useful commendation to exhort the faithful to enter the house of God with humility and devotion, and to conduct themselves while there in a becoming manner, so as to merit the divine favor and at the same time give edification.

*We have also judged it proper to persuade the faithful to demonstrate more reverence for that name above all names, the only name in which we claim salvation — the Name of Jesus Christ, who has redeemed us from the bondage of sin. Consequently, in obedience to that apostolic precept, 'In the Name of Jesus let every knee be bent,' **we wish that at the pronouncing of that name, chiefly at the Holy Sacrifice, every one would bow his head in token that interiorly he bends the knee of his heart.** (Emphasis added.)*

The practice of bowing one's head at the mention of the name of Jesus during Mass was practiced for centuries after the pope's declaration. While it did fall out of practice for a period of time,



you may have noticed that it has been making a comeback recently. More and more people are returning to the practice of bowing their heads as an expression of reverence for the Holy Name of Jesus during the liturgy.

In addition to messianic identity, the Holy Name of Jesus is a prayer in and of itself. The *Catechism of the Catholic Church* tells us:

To pray "Jesus" is to invoke him and to call him within us. His name is the only one that contains the presence it signifies. Jesus is the Risen One, and whoever invokes the name of Jesus is welcoming the Son of God who loved him and who gave himself up for him. (CCC 2666)

The invocation of the holy name of Jesus is the simplest way of praying always...This prayer is possible "at all times" because it is not one occupation among others but the only occupation: that of loving God, which animates and transfigures every action in Christ Jesus. (CCC 2668)

So, to say Jesus' name at any point in the day, for any reason, without any other words, is to call upon him in prayer. When you call his name, he will come. This is especially important to remember in times of temptation or torment by the Evil One. All you need to

do is call upon the name of Jesus, and he will come to be with you. And as the Catechism says, it's an easy way to "pray without ceasing" (1 Thess 5:17) and keep our hearts and minds on holy things.

Fr. Chad Ripperger covers the topic of God's Holy Name in one of his homilies included in the collection, *Lincoln and Omaha Sermons*. In it, Fr. Ripperger spends a good deal of time reflecting on the prevalence of cursing and taking the Lord's name in vain in today's culture. He says, "Today, unfortunately, the use of profanity and vulgarity seems to be unparalleled. It used to be that we would say someone 'cursed like a drunken sailor,' but today you can legitimately say 'he cursed like your average man'...And it's not just the average man on the street. I hear good traditional Catholics using the word 'God' profanely all the time and priests even sometimes hear people when they are in

confession." Given all that God has done for us, especially the Passion and Crucifixion of his Son, Jesus, our careless speech is of great offense to him. In addition to amending our own way of speaking, Fr. Ripperger recommends reciting the Divine Praises as an act of reparation when we hear profanations against His Most Holy Name: "Blessed be God; Blessed be His Holy Name; Blessed be the Name of Mary, Virgin and Mother; and Blessed be God in His Angels and in His Saints."

This week, meditate on the Holy Name of Jesus and the entirety of what that one name encompasses. As you meditate on it, repeat it in your mind and heart. Take this as an opportunity to resolve to show more reverence to the Holy Name of Jesus in your own life in some practical way.

ישוע



Catholic Heart Ablaze

Find more of Jen Arnold's catechetical and spiritual writings according to traditional Catholic teaching at www.CatholicHeartAblaze.com.

Email: Jen@CatholicHeartAblaze.com

THE BODY OF CHRIST

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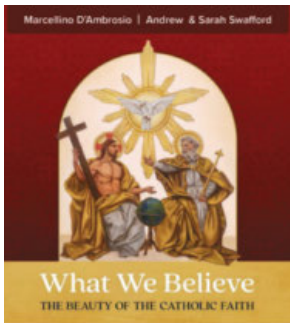
FAITH FORMATION

Children | Youth | Adults



REMINDER: All Children & Youth programs will resume next week!

WOMEN'S MINISTRIES



Coffee Break

*What We Believe:
The Beauty of the Catholic Faith*

Wednesday mornings
beginning this week, January 8

9:00-11:30am

in the Bl. Carlo Acutis Center

Wherever you may be in your faith journey, you will be profoundly moved by the beauty and the richness of the Catholic Church, where we encounter God in his Word, his sacraments, and his saints. All women are invited to join us. For more info, please join the **Coffee Break** group on CCCC Flocknote.

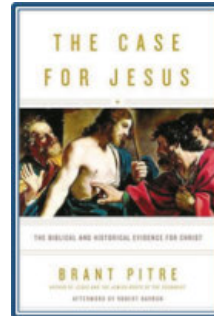
ACES

**Adult Catholic
Education Series**

The Case for Jesus

Thursday mornings
beginning Jan. 23

9:15-11:30am in the
Bl. Carlo Acutis Center



Over the years, many scholars have questioned the historical truth of the Gospels, claiming that they were originally anonymous. Others have even argued that Jesus of Nazareth did not think he was God and never claimed to be divine. In *The Case for Jesus*, Dr. Brant Pitre goes back to the sources — the biblical and historical evidence for Christ — to answer these and other objections. As *The Case for Jesus* will show, recent discoveries in New Testament scholarship, as well as neglected evidence from ancient manuscripts and the early Church Fathers, together have the potential to pull the rug out from under a century of skepticism toward the traditional Gospels. Above all, Pitre shows how the divine claims of Jesus of Nazareth can only be understood by putting them in their ancient Jewish context.

Walking with Purpose
Living in the Father's Love

Alternating Monday nights
beginning January 27

7:00pm
in the Parish Center



Join us for *Living in the Father's Love* to discover just how much God loves us and how the Gospels are deeply relevant to our relationship with God and with those we love. The study focuses on practical ways we can apply the truths of the Bible to our everyday challenges. You'll make authentic connections with other women and learn more about God. For more info, please join the **Walking with Purpose** group on CCCC Flocknote.

Living Hope
Women's Retreat

Save the date!

Friday & Saturday • Feb. 28–Mar. 1

To register for this 10 session class, visit corpuschristiphx.org/aces. The cost is \$27 and includes both a copy of the book and the corresponding Lectio workbook.

For more information, contact Karen (khenz20202@gmail.com) or Jack Henz (jfhenz2@gmail.com).



CHRIST CHILD SOCIETY

Layette
Meeting
Dates



Wednesdays
9am-1pm
in the Parish Center
January-May 2025

01/08 & 01/22
02/12 & 02/26
03/12 & 03/26
04/09 & 04/23
05/7 & 05/14



KNIGHTS OF COLUMBUS Youth Free Throw Championship Saturday, January 18



Attention parents and guardians of children ages 9 -14:

The Knights of Columbus Council 10062 is holding the 2025 Youth Free Throw Championship on Saturday, Jan. 18. Winning contestants from Corpus Christi will move on to the Regional Free Throw Championship in February. Then the winners of the Regional Championship will head to the State Championship in March. Participants will receive certificates at the Parish Championship and medallions at the Regional and State Championships.

Registration forms can be found on kofc10062.org or by emailing JulTiritilli@gmail.com. **The deadline to register is Wednesday, Jan. 15 at 5pm.** Forms may be scanned and emailed back or dropped off at the Parish Office. Forms without a parent or guardian's signature of consent will not be accepted. For more information, please call Deputy Grand Knight Julius Tiritilli at 480-250-2208.



SANCTITY OF LIFE MINISTRY

Next Meeting

Monday, January 13 at 6pm

A new year is about to begin and we would love to have you be part of our ministry as we plan events for 2025! Join us at our next meeting on January 13, 2025 in the Cry Room at 6pm.

Mass for the Unborn

Wednesday, January 22 at 6pm

Please join us in the church for Mass on January 22 to pray as a community for the protection of all unborn children and their families and for the sanctity of life from conception to natural death.



SLEEP IN HEAVENLY PEACE

Linen Drive

Representatives from Sleep in Heavenly Peace will visit Corpus Christi on weekends of January 18 & 19 and 25 & 26. Sleep in Heavenly Peace, a 501 c (3) nonprofit, is committed to ensuring that "No Kid Sleeps on the Floor in Our Town." SHP is an all-volunteer force that raises money in the community to purchase the necessary materials and build every bed by hand. Each bed comes with a brand-new mattress, pillow, blanket and twin sheet set. Each bed is built by volunteers in SHP's workshop near Sky Harbor Airport. Through a network of nine delivery hubs throughout metro Phoenix (mostly churches), the beds are delivered and assembled in the homes of those people reaching out to us for help.

Benefitting SHP, the Ladies Auxiliary of Assembly 14, Knights of Columbus, will be hosting a linen drive during the weekends of January 18 & 19 and 25 & 26. Donations of **new** twin sheet sets, blankets, and pillows can be brought to the church before and after each Mass. Monetary donations are also welcome. Thank you for your support of this worthy organization to ensure that "no kid sleeps on the floor in our town." For more information, please call/text Auxiliary Co-President Cathy Moore at 480-577-2612.

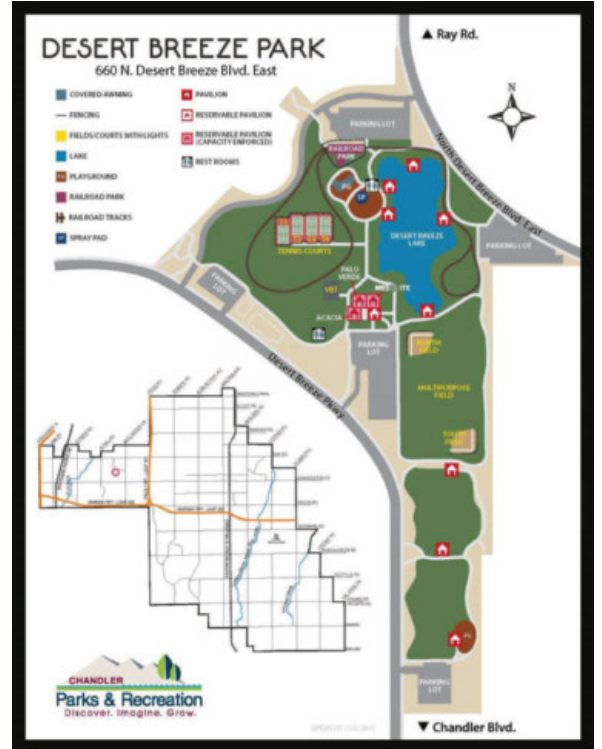
THE BODY OF CHRIST — BECOMING DISCIPLES



ANNUAL PARISH PICNIC

A fun & free event for our parishioners and their families.

Sunday, February 2 • 11:30am - 3:00pm
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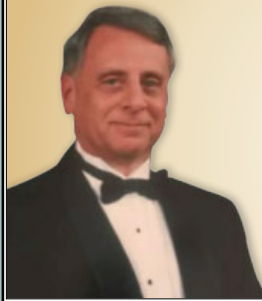


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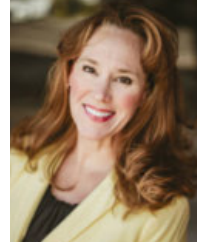
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Corpus Christi Roman Catholic Parish, Phoenix, AZ A 4C 05-1867

ENTRANCE ANTIPHON

(7AM Mass)

*Behold, the Lord, the Mighty One, has come;
and kingship is in his grasp, and power and dominion.*

TODAY'S READINGS

The Epiphany of the Lord

#1110

RESPONSORIAL PSALM

Psalm 72

***Lord, every nation on earth
will adore you.***

O God, with your judgment endow the king,
and with your justice, the king's son;
He shall govern your people with justice
and your afflicted ones with judgment. **R.**

Justice shall flower in his days,
and profound peace, till the moon be no more.
May he rule from sea to sea,
and from the River to the ends of the earth. **R.**

The kings of Tarshish and the Isles shall offer gifts;
the kings of Arabia and Seba shall bring tribute.
All kings shall pay him homage,
all nations shall serve him. **R.**

For he shall rescue the poor when he cries out,
and the afflicted when he has no one to help him.
He shall have pity for the lowly and the poor;
the lives of the poor he shall save. **R.**



GOSPEL ACCLAMATION

Matt 2:2

Alleluia, alleluia, alleluia.

We saw his star at its rising and have come to do
him homage.

Alleluia, alleluia, alleluia.

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