



Corpus Christi Catholic Church

THE BODY OF CHRIST—BECOMING DISCIPLES



FEBRUARY 2, 2025 | THE PRESENTATION OF THE LORD



Parish Picnic

A FUN & FREE EVENT FOR
OUR PARISHIONERS AND
THEIR FAMILIES.

Today, February 2
11:30am - 3:00pm
Desert Breeze Park
in Chandler

Food:

Burgers
Brats & Hotdogs,
Chips, Cookies,
Popcorn,
Cotton Candy,
Ice Cream &
Shaved Ice



Fun:

Inflatables & Kids' Games
Live Band
Cake Walk & Face Painting
Cornhole Tournament (12+)
Bingo (18+)

THE PRESENTATION OF THE LORD

A LIGHT FOR REVELATION.

LUKE 2:32



Address: 3550 E. Knox Rd.
Phoenix, AZ 85044

Parish Office: 480-893-8770

Faith Formation Office: 480-893-1160

St. Vincent de Paul: 480-940-3825

Website: corpuschristiphx.org

Formed: corpuschristiphx.formed.org

Facebook: @corpuschristiphoenix

Flocknote:

Text **JOINCC** to **84576** or go to
flocknote.com/corpuschristicc for
latest communications from the parish.

THE BODY OF CHRIST

CLERGY & STAFF MEMBERS

Rev. Reynaldo Clutario, Pastor
pastor@corpuschristiphx.org

Rev. Shia Reh Marino,
Parochial Vicar
associate@corpuschristiphx.org

Deacon Chris Kellogg
Deacon Dennis Lambert
dennislambertphx@gmail.com
Retired Deacon Phil Simeone

ADMINISTRATION

Steve Mandarino, Parish Manager
steve.mandarino@corpuschristiphx.org

Wendy Sue Early, Pastoral Care and Administrative Coordinator
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Marriage Prep & Annulment Coordinator
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Coordinator of Safe Environment
safeenvironment@corpuschristiphx.org

FAITH FORMATION & MINISTRY

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rob.curtis@corpuschristiphx.org

Jasmyn Gonzalez-Jauregui,
Coordinator of Children's Ministries /
Faith Formation Office Manager
Jasmyn.gonzalez@corpuschristiphx.org

Laura Celentano, Coordinator of Youth Evangelization
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Matthew Henry, Director of Music & Liturgy
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MAINTENANCE

Ken Doering, Maintenance Supervisor
ken.doering@corpuschristiphx.org

COUNCIL PRESIDENTS

Stanly Kulangara, President of the Pastoral Council
pastoralcouncil@corpuschristiphx.org

Greg Furseth, President of the Finance Council



THE PRESENTATION OF THE LORD

"Behold, this child is destined for the fall and rise of many in Israel."
- Lk 2:34

MISSION STATEMENT: Corpus Christi Catholic Church is a welcoming community joyfully proclaiming the love of God through evangelization, prayer, sacramental living, and service.

MASS SCHEDULE

WEEKEND MASS

Sat Vigil: 4pm

Sun: 7am, 8:30am, 10:30am, 5pm

DAILY MASS

Mon-Sat: 8:15am

Tues: 6:00pm

Fri: 6:30am

CONFESSIONS

Tues: 5:00-5:45pm

Thurs: 7:00-8:00pm

Sat: 2:30-3:30pm

ROSARY

Sun: 4:15pm (Family Holy Rosary)

Tue: 9:15am (Rosario en Español)
5:15pm (Rosary for our Youth)

Thu: 6:30pm (Rosary for Life)

OFFICE HOURS

PARISH OFFICE

| | Mornings | Afternoons |
|----------------------|-----------|------------|
| Mon | 9-11:30am | 1-5pm |
| Tues | 9-11:30am | 3-5pm |
| Wed | 9-11:30am | 1-5pm |
| Thurs | 9-11:30am | 1-5pm |
| Fri | 9-11:30am | Closed |
| Sat & Sun | Closed | Closed |

FAITH FORMATION OFFICE

Mon: 10:00 am-3:00pm

Tues: 2:30 pm-7:45pm

Wed: 10:00am-4:30pm

Thurs: 10:00 am-3:00pm

GIFT SHOP

Open after the Saturday Vigil Mass & the Sunday morning Masses.

PERPETUAL EUCHARISTIC ADORATION

Please help us keep every hour covered by checking AdorationPro.org/corpusaz for any times when adorers are urgently needed.

Prayer partners are also wanted for any hour. They are especially needed each day from midnight-6am.

"The lives of the saints and blessed show us the importance of the Eucharist on our journey as disciples of Jesus."

- The Mystery of the Eucharist in the Life of the Church (51)

Become a prayer partner!
Help each other on your journey to become saints!





Sunday, February 2

The Presentation of the Lord
 7:00 am Parishioners
 8:30 am † Jimmy Guiliano
 10:30 am † James Haiber
 5:00 pm † Louis Avila

Monday, February 3

St. Blaise, St. Angar
 8:15 am † Janet Hild

Tuesday, February 4

8:15 am † James Ornsby
 6:00 pm † Jovani Colmenero

Wednesday, February 5

St. Agatha
 8:15 am † Dick Spangler

Thursday, February 6

St. Paul Miki & Companions
 8:15 am † Cindy Puccerelli

Friday, February 7

6:30 am † Sophie Norgaard
 8:15 am † Robert Lemme

Saturday, February 8

*St. Jerome Emiliani,
 St. Josephine Bakhita*
 8:15 am Nicholas Tan
 4:00 pm † Silvana DiRenzo

Sunday, February 9

5th Sunday in Ordinary Time
 7:00 am Living & deceased
 members of the
 Pascale & Gonzales
 Families
 8:30 am Parishioners
 10:30 am † Naomin Gutierrez
 5:00 pm † Brian Lavelle

PARISH CONTRIBUTIONS JANUARY 19, 2025

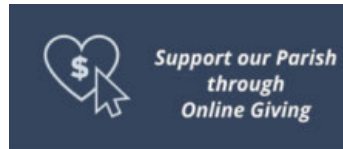
TITHING

Weekly Total \$29,518.26
 Weekly Budget \$32,370.00
 Weekly Deficit..... (\$2,851.74)

Fiscal Year-to-date Total \$995,998.37
 Fiscal Year-to-date Budget \$974,990.00
 Fiscal Year-to-date Surplus..... \$21,008.37

OTHER CONTRIBUTIONS

Miscellaneous..... \$415.00
 Building Fund Collection \$2,102.50
 Building Fund Balance \$74,638.22

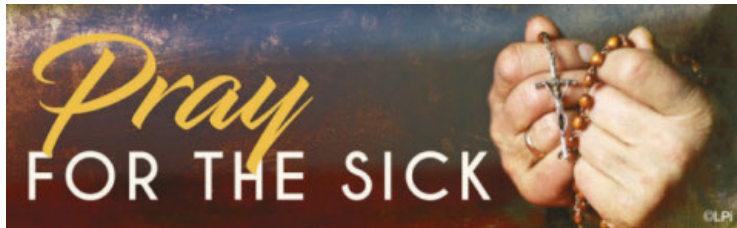


ONLINE GIVING:

Safe • Simple
 Secure

Thank you for your generous gifts to our parish!

Did you know, we have a tool for online giving that makes tithing more secure and simple for you?! You don't need to create a password or even log in to donate each week! You can set up a one-time or recurring gift by credit card, debit card, or ACH in just a few clicks. Simply scan the QR code here or click the green **GIVE NOW** button at corpuschristiphx.org.



Mark Blayney-Moore, Christopher Brassington, Randy Booth, Barbara Danielson, Patrick DiLeo, Kathleen Fordyce, Rosie Grover, Lori Klipfel, Patrick MacFarland, Mike MacFarland, Jackie Manning, Sandy McVeigh, Antonio Mejia, Michael Mejia, Peter Nielsen, Carole Oeverndiek, Carol Picco, Bob Radcliffe, Manuel Rivas, Elena Rodriguez, Nancy Shores, Dcn. Phil Simeone, Chuck Simmers, Chester Stanislawski, Trisha Stuart, Jeff Trojan, Bryce Weinheimer

BAPTISMS

Cecilia Rami Burbar
 Cooper Santos Hernández
 Noah Santos Hernández

Congratulations!

*You have put on Christ,
 in Him you have been baptized.*

Alleluia, alleluia!



SUPPORT CATHOLIC RELIEF SERVICES

Next week our parish will take up The Catholic Relief Services Collection. Funds from this collection provide food to the hungry, support displaced refugees, and bring Christ's love and mercy to vulnerable people here and abroad. Next week, please give generously to the collection and reveal Christ's love to those most in need. Learn more about the collection at www.usccb.org/catholic-relief.

Donations can be dropped off in the basket with the regular collection or deposited in the donation box in the narthex. You may also click on the green **GIVE NOW** button at corpuschristiphx.org and select "Catholic Relief Services" to give electronically.



Marian Dogmas & Doctrine — Part 1: Mary as Theotokos

Jen Arnold, M.A. in Theology and Catechetics — www.CatholicHeartAblaze.com

Today, the Church celebrates the Presentation of the Lord. According to the Jewish custom of the time, the Law of Moses required the mother to undergo ritual purification for 40 days after giving birth, completed with the sacrifice of a lamb, along with a pigeon or turtledove (cf. Lev 12). For those parents who were too poor to afford a lamb, as in Mary and Joseph's case, an allowance was made for the sacrifice of two pigeons or two turtledoves instead. Further, all firstborn children were to be consecrated to God in a special way (Exodus 13:2). From the Presentation story, we see that Mary and Joseph cooperated in God's plan for Jesus from the beginning. In this moment, the prophet Simeon addresses Mary directly, highlighting her unique role in her Son's life and ministry as he prophesies that a sword will pierce her soul.

Because of Mary's unique role in salvation history, which is emphasized today throughout the Church, I find it a good time to begin a five-part series on the four Marian dogmas and the fifth Marian doctrine as defined by the Catholic Church. First, though, we should explain the terms "doctrine" and "dogma." Doctrine refers to a teaching from the Magisterium pertaining to faith and morals that has been determined to be theologically true and certain. As Catholics, we are called to agree with the teachings and beliefs which the Magisterium has declared to be doctrine.

Dogma, however, is an elevated truth that God has revealed and is to be believed. This does not make a doctrine any less true than a dogma or that we should not give our assent to doctrine; rather, it simply highlights some things as worthy of understanding at a higher level.

A doctrine can become a dogma in one of two ways. One way is for an Ecumenical Council to discuss the matter, come to an agreement on elevating the doctrine, and then have it confirmed by the Holy Father. The second way is for the Holy Father to make an *ex cathedra*, or infallible, statement on the matter himself. A doctrine may be further developed as more truth is revealed (though it can never change or be reversed). A dogma cannot be changed, as it is the fullness of a truth revealed by God.

The next point of clarification we need to make is regarding why we have Marian doctrines and dogmas in the first place when we only worship the Triune God — the Father, Son, and Holy Spirit. Essentially, the truths that the Catholic Church teach about Mary protect what is true about Jesus, and all Catholic teaching on Mary is a safeguard for authentic Christology. This understanding will become clearer as we go through this series, dissecting each doctrine and dogma. Remember the three sources of authority of the Catholic Church: Scripture, Tradition, and the Magisterium. Look for me to

draw from all three sources in the upcoming weeks. We'll proceed to the first Marian dogma, beginning with the Magisterium as our source of authority.

In AD 431, Mary was declared *Theotokos*, or "God-bearer" at the Council of Ephesus. This may seem intuitive to us now, but it was not yet clear back then. At the time, a man named Nestorius was teaching that Jesus Christ was actually two separate persons, one human and one divine. Therefore, according to him, Mary could only be the mother of the human person, so Nestorius would only refer to her as *Christotokos*. This issue is rooted in a serious misunderstanding of the person of Jesus Christ. So, the Council, an example of the Magisterium in action, had to first decide the truth regarding Jesus Christ: that he has two natures in one person — one human and one divine. It now becomes more evident that declaring Mary as the Mother of God is extremely important in protecting what is true about Jesus, in that he is, indeed, the Son of God.

Now, we'll move to how we support this dogma with Scripture. In Luke 1, the Angel Gabriel tells Mary she will conceive and bear a son. Then he says, "...therefore the holy one born to you shall be called Son of God" (Luke 1:32). It is clear by St. Gabriel's words that Mary will be conceiving the Son of God, who would necessarily be of divine origin. Then, in Galatians

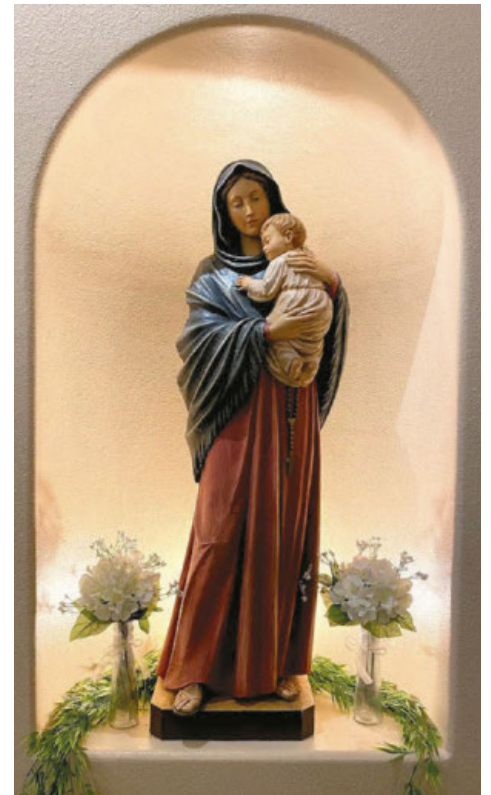
4:4, we hear, "...when the fullness of time had come, God sent forth his Son, born of woman..." Again, God's Son, born of the woman Mary, would necessarily have to be divine. It is not hard to conclude from Scriptural sources that Mary was, indeed, *Theotokos*.

Now, we'll examine sources in Tradition. This is when we look back to how the earliest Christians, who lived closer to Jesus' time and around the same area, understood the matter. Before the term *Theotokos* was coined at the Council of Ephesus in 431, we still see other references to Mary as the mother of God. St. Ignatius of Antioch (c. AD 107) warns against the separation of the humanity and divinity of Christ who was born of Mary: "Be deaf whenever one speaks to you apart from Jesus Christ who was of the race of David, of Mary, who was really born, ate and drank, was really persecuted under Pontius Pilate...who really rose from the dead" (Ignatius to the Trallians). In other words, the same Jesus who was born of Mary and existed in his human body is the same divine Jesus who rose from the dead. Therefore, the human and divine Jesus were one in the same person, physically born of Mary.

St. Irenaeus (b. AD 130) fought against the heresy of Docetism, which held that Jesus was not born of Mary but came to earth as an adult, and his body was an illusion. He was also fighting against the Gnostics, who believed Mary did not carry Jesus in a true maternal way but that he simply passed through her. Irenaeus

taught that Jesus really and truly became man from the Virgin; otherwise, his saving Passion would be of no importance for us. He stated, "The Son of God was born of the Virgin" (Against Heresies). From the year AD 320, we have a letter from Alexander, the bishop of Alexandria, which states: "After this we know of the resurrection of the dead, the first-fruits of which was our Lord Jesus Christ, who in very deed, and not merely in appearance, carried a body, of Mary, Mother of God, who at the end of times came to the human race to put away sin, was crucified and died, and yet without any detriment to his divinity, being raised from the dead, taken up into heaven, and seated at the right hand of Majesty." So, through these few references, we can see how, even though the dogma had not yet been fully developed, an understanding was formed that Mary was indeed *Theotokos*.

Hopefully, this clearly illustrates how the dogma of Mary as *Theotokos* was developed through Magisterium, Scripture, and Tradition. Even more importantly, I hope you begin to see how Marian teaching is less about Mary herself and more about protecting the truth of who her Son is — both human and



divine. If we want to get to the root of who he is at the center of our worship, it is essential that we allow his mother to show us who she is.

This week, meditate on the Dogma of *Theotokos* — that Mary is indeed the mother of God because Jesus is both human and divine. What does that mean for you practically in your life? How does that truth deepen your faith in Jesus and your love for Mary?



Catholic Heart Ablaze

Find more of Jen Arnold's catechetical and spiritual writings according to traditional Catholic teaching at www.CatholicHeartAblaze.com.

Email: Jen@CatholicHeartAblaze.com

THE BODY OF CHRIST

PAGE 06 | CORPUS CHRISTI CATHOLIC CHURCH



FAITH FORMATION

Children | Youth | Adults



SIMPLY CATHOLIC



Simply Catholic, a new adult faith series, begins tomorrow, Feb. 3rd! Come join Fr. Eric as he helps us explore the key themes of our Catholic faith through the lens of *beauty, goodness, and truth*. No cost to attend. Classes are 7:00-8:30pm in Rooms 3 & 4 on alternating Mondays.

WOMEN'S MINISTRIES



Walking with Purpose

Living in the Father's Love

Session 2:

What Kind of Father is God?



Register

Monday, Feb. 10 at 7:00pm in the Parish Center

It's not too late to join us!

Living Hope
WOMEN'S RETREAT
2025
Friday & Saturday
Feb. 28 - Mar 1
Corpus Christi Catholic Church
Cost: \$80 (Early Bird) | Includes Food*

No matter where you are on your journey, the Lord sees you. Come join us in the second annual women's retreat to embrace your identity and learn to trust the Lord more deeply, even when it hurts.

Claire Dwyer
Speaker & Author of
This Present Paradise

Dr. Mary Ruth Hackett
Speaker, & Author of
Daughter by Design

Register Now →

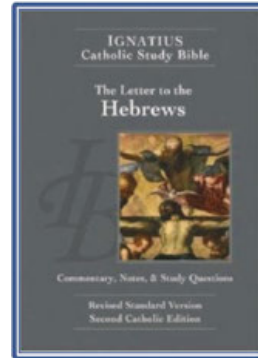
- Early Bird Registration: \$80 (Deadline: Feb. 2)
- Regular Registration: \$100 (Closes Feb. 13)

ACES

Adult Catholic Education Series

The Letter to the Hebrews

Thursday Evenings
beginning Feb. 20
6:15-8:30pm in the
Bl. Carlo Acutis Center



Please join us in this fascinating Bible Study beginning in just a few weeks. Sessions will include video presentations by Dr. Andrew Swafford and Jeff Cavins, and discussions using a commentary, notes and questions by Scott Hahn & Curtis Mitch from Ignatius Press.

Amazingly, the Letter to the Hebrews offers an early summary of the entire Christian faith; it's like a little catechism, stemming from the earliest generation of Christians. Hebrews is an early witness to the Faith of the first generation of Christians — exhibiting the Faith of the people who knew the Apostles and their close associates.

The question for modern times is this:

Do the Catholic teachings of today reflect the same beliefs held by the author of Hebrews? If not, how are they different? How do you know?

To register, go to corpuschristiphx.org/aces and select the evening series. The cost is \$13 for the *Ignatius Catholic Study Bible: Letter to the Hebrews*. There is also an optional additional book for \$19: *Catholic Commentary on Sacred Scripture: Hebrews*.

For more information, please contact Karen Henz at khenz2020@gmail.com or Jack Henz at jfhenz@gmail.com.



NOVENA TO OUR LADY OF LOURDES

Sunday, Feb. 2 - Tuesday, Feb. 11

Join us in praying the Holy Rosary along with the healing prayers of Our Lady of Lourdes and the Litany of Our Blessed Mother Virgin Mary beginning on Sun. Feb. 2 through Tues. Feb. 11 (the Feast of Our Lady of Lourdes).



The main intentions for this novena include: the spread of perpetual adoration and devotion to the Holy Rosary across the world; making our Blessed Mother Mary known, loved, and honored by all mankind; for the healing of all the sick in our parish and around the world; for the return of all our loved ones to the church; and for our priests, deacons, office staff, and volunteers.

To see the nightly schedule, submit your own prayer intentions, and sign-up to lead the Rosary, scan the QR code or visit <https://corpuschristicc.flocknote.com/signup/151826>.



EMHC TRAINING

LITURGICAL MINISTRIES New Extraordinary Minister of Holy Communion Training Tues. Feb. 4 at 7pm

Who can serve as an Extraordinary Minister of Holy Communion? Those who meet all of the following criteria:

- Practicing Catholics, distinguished in their Christian life, faith & morals
- At least 16 years old
- Have received the Sacraments of Baptism, Confirmation, and Eucharist
- Demonstrate a deep reverence for and devotion to the Eucharist
- Possess the requisite abilities & temperament to carry out their assigned duties
- Complete annual Safe Environment Training

To sign-up, scan the QR code or go to:
<https://corpuschristicc.flocknote.com/signup/195290>



RELIGIOUS ITEMS SALE

Support the Carmelite Missionaries of
St. Thérèse of the Child Jesus, Puebla, México

February 8 & 9 After All Masses

Please support the Carmelite Missionary Sisters of St. Thérèse of the Child Jesus, who will be accepting donations and selling religious items and hand-made crafts to support their mission projects in La Sierra Norte in Puebla, Mexico.

Many indigenous people have come to know God since the mission began 80 years ago. The mission house is used to catechize native children and as a retreat house for all who need it. It is a place for the poorest of the poor to receive the most basic medical services and it provides education to people who cannot read.

Let us give the best of ourselves to dignify God's creation. May God bless you through the intercession of St. Thérèse of the Child Jesus, patroness of the missions.



MEN OF ST. JOSEPH

A Ministry for the Men of the Parish

Wednesdays from 6:30-8pm

in the Bl. Carlo Center unless otherwise noted

02/05: Metanoia, Episode 9

02/12: Metanoia, Episode 10

Sign up to receive our meeting notices at
corpuschristiphx.org/flocknote.

GARDENING ANGELS

Join Our Gardening Angels Ministry!

Do you have a green thumb or simply enjoy spending time outdoors? Our Gardening Angels are looking for volunteers to help with landscaping and maintaining the beauty of our parish grounds. Usual work is done on Friday mornings starting at 9am. If you're interested, please reach out to Debbie Lambert at debbielambert129@gmail.com. Your help will make a lasting impact on our parish community!



SANCTITY OF LIFE MINISTRY

Monthly Meeting
Monday, Feb. 10

Come join us as we build a Culture of Life through prayer, education and fellowship. Our next meeting is on Monday, Feb. 10 at 6:00pm in the Cry Room.

40 Days for Life

Monday mornings during Lent

40 Days for Life is an internationally coordinated 40-day campaign which aims to end abortion locally primarily through prayer and fasting. Join us on **Monday mornings during Lent** as we peacefully pray together on the sidewalk in front of the Planned Parenthood location in Tempe from 9:30-11:30 am. For further information, please contact Margarita at margaritafrobertson@gmail.com.

World Day of the Sick
FEBRUARY 11

©LPi

Healing Mass with Anointing of the Sick
Tuesday, February 11 at 6pm.



KNIGHTS OF COLUMBUS

Free Throw Participants Awarded

Congratulations to Santiago and Matias Rubio, free throw participants of the 2025 Knights of Columbus Free Throw Championship. This year's competition was held at Pecos Community Center on Saturday, January 18 and was open to boys and girls ages 9 to 14. Qualifying winners at the Council level competition will move on to the Knights' District Free Throw Championship to be held later in February. Special thanks to Knights Paul Kolpek and Bill Steinkemper for assisting with the event.

PARISH CENTER KITCHEN MINISTRY

Are you passionate about keeping our parish spaces welcoming and well-maintained? We're excited to start a new ministry dedicated to caring for our Parish Center kitchen — a place that serves so many of our parish activities and events! We're looking for a team of volunteers to help us maintain a kitchen that's always neat, organized, and ready to serve. It's a chance to work with others who share a love for service and to help our parish thrive in a simple but meaningful way. If you'd like to be part of this effort, or to learn more, please contact our Parish Manager, Steve Mandarino, at steve.mandarino@corpuschristiphx.org. Let's make our Parish Center kitchen a place we can all enjoy!

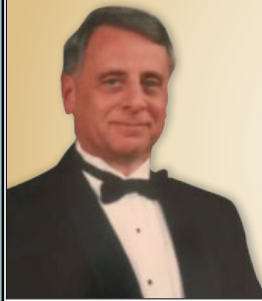


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email: Jeremy.Vanderzyl@fbfs.com

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ENTRANCE ANTIPHON

(7AM Mass)

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reached the ends of the earth; your right hand is filled with saving justice.

TODAY'S READINGS

The Presentation
of the Lord

#1296

RESPONSORIAL PSALM

Psalm 24

***Who is this king of glory?
It is the Lord!***

GOSPEL ACCLAMATION

Luke 2:32

Alleluia, alleluia, alleluia.

A light of revelation to the Gentiles,
and glory for your people Israel.

Alleluia, alleluia, alleluia.

OFFERTORY HYMN

Purify My Heart

by Brian Doerksen

Purify my heart
Let me be as gold and precious silver
Purify my heart
Let me be as gold, pure gold

**Refiner's fire,
My heart's one desire
Is to be holy
Set apart for You, Lord
I choose to be holy
Set apart for You, my Master
Ready to do Your will**

Purify my heart
Cleanse me from within
And make me holy
Purify my heart
Cleanse me from my sin, deep within

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RECESSIONAL HYMN

Shine, Jesus, Shine

by G. Kendrick

Lord, the light of Your love is shining
In the midst of the darkness, shining
Jesus, Light of the world, shine upon us
Set us free by the truth You now bring us
Shine on me, shine on me

**Shine, Jesus, shine,
fill this land with the Father's glory
Blaze, Spirit, blaze,
set our hearts on fire
Flow, river, flow,
flood the nations with grace and mercy
Send forth Your word, Lord,
and let there be light**

As we gaze on Your kingly brightness
So our faces display Your likeness
Ever-changing from glory to glory
Mirrored here, may our lives tell Your story
Shine on me, shine on me

