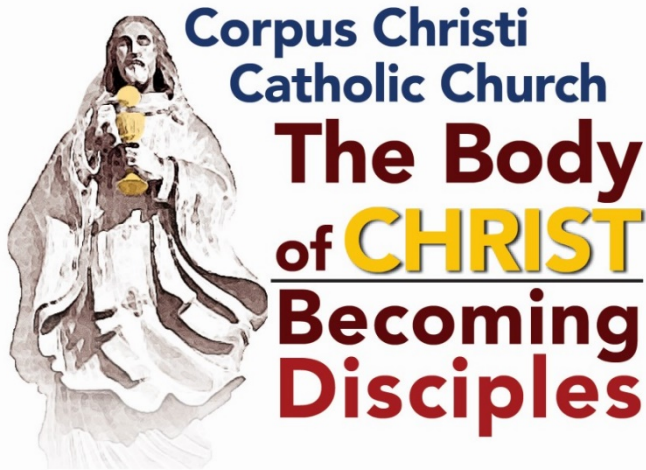


# Office of Faith Formation Corpus Christi Catholic Church

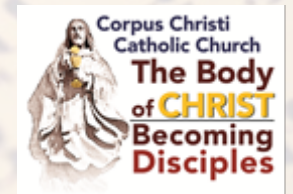


**Lenny Kelley**  
**Director of Faith Formation**  
**Corpus Christi Catholic Church**

# RCIA – Session Two—Marking of the Candle

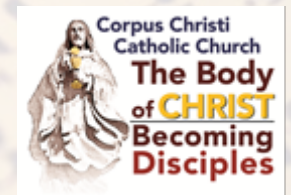
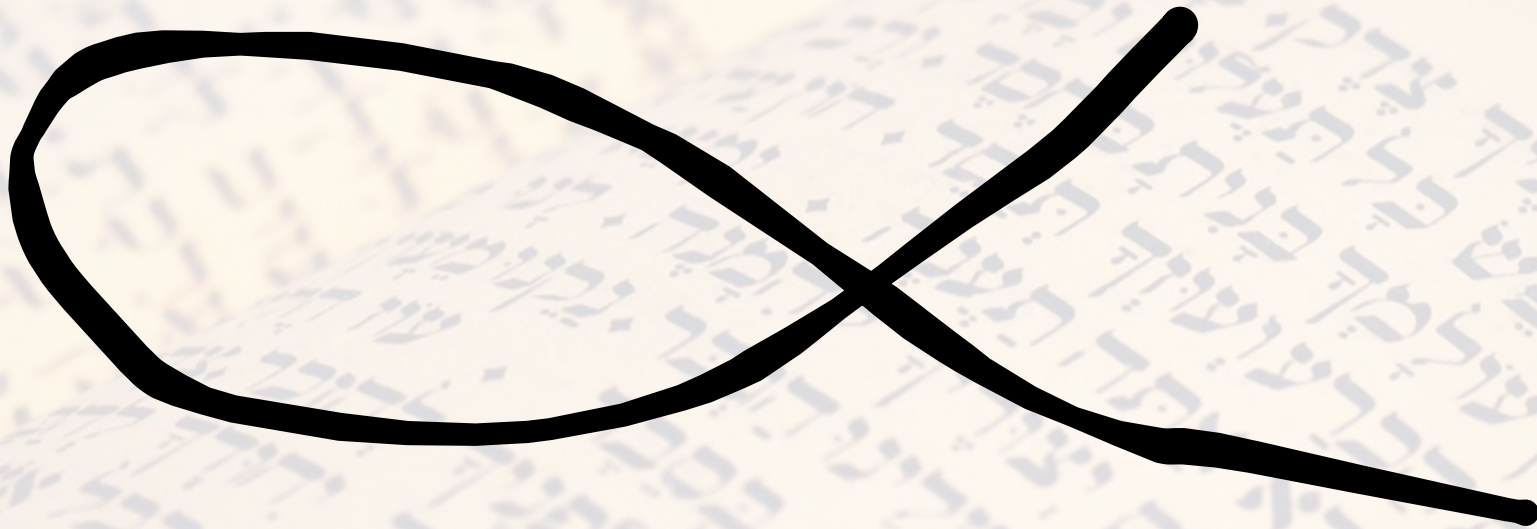
## Purpose of today's talk:

1. Get a deeper understanding of who Christ is and His desire for a personal relationship with us
2. Understand why the Catholic Church uses symbolism
3. Understand the Paschal Mystery
4. Understand how Christ protects us through his wounds
5. Understand why as Catholics we have the courage to embrace suffering

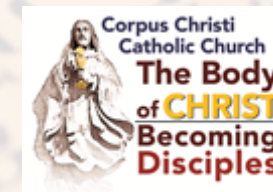




# RCIA – Session Two—Marking of the Candle



# RCIA – Session Two—Marking of the Candle





# RCIA – Session Two—Marking of the Candle

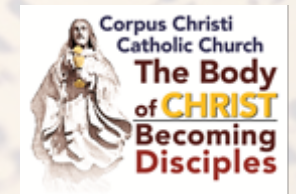




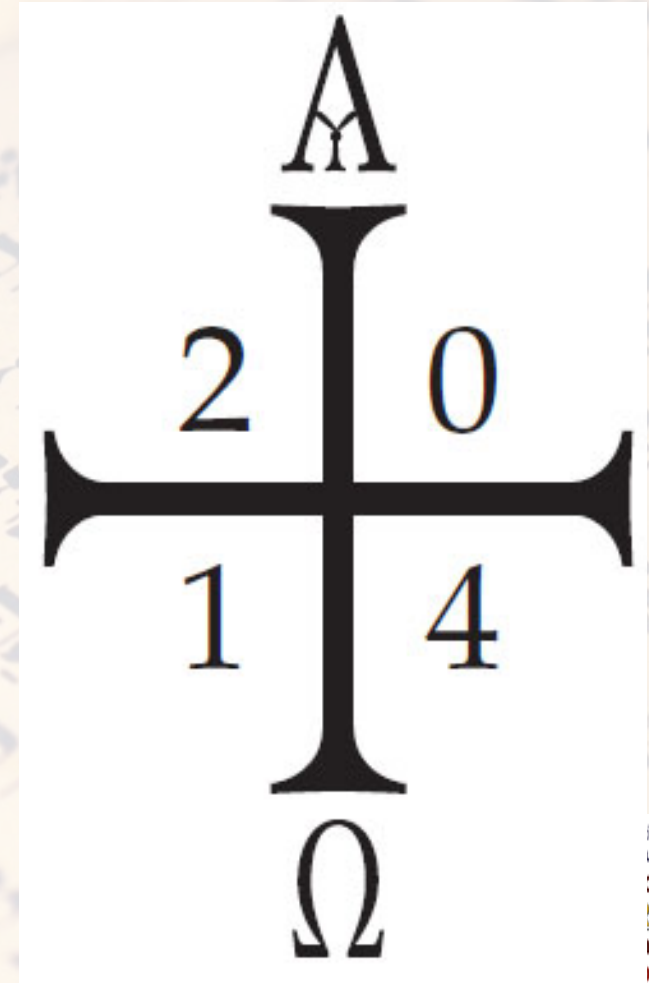
# RCIA – Session Two—Marking of the Candle



1. Baptisms
2. Weddings
3. Funerals
4. High Feast Days
5. Easter Season



# RCIA – Session Two—Marking of the Candle





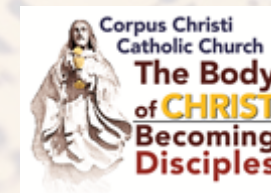
# RCIA – Session Two—Marking of the Candle



When the cutting of the cross and of the other signs has been completed, the Priest may insert five grains of incense into the candle in the form of a cross, meanwhile saying:

1. By his holy
2. and glorious wounds,
3. may Christ the Lord
4. guard us
5. and protect us. Amen.

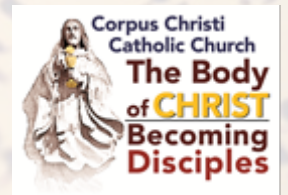
1  
4 2 5  
3





## RCIA – Session Two—Marking of the Candle

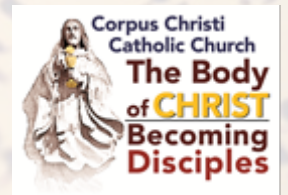
By his holy  
and glorious wounds  
may Christ the Lord  
guard us  
and protect us.  
Amen.





## RCIA – Session Two—Marking of the Candle

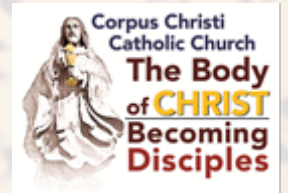
“But he was pierced for our sins, crushed for our iniquity. He bore the punishment that makes us whole; by his wounds, we were healed” (Is 53:5).





## RCIA – Session Two—Marking of the Candle

“He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds, you have been healed.”(1 Pt 2:24).

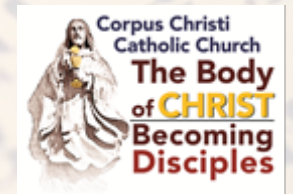




# RCIA – Session Two—Marking of the Candle

## Paschal Mystery

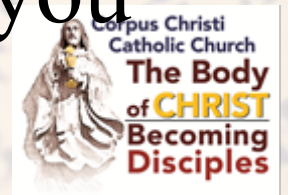
1. Passion (Suffering and Death)
2. Resurrection
3. Ascension





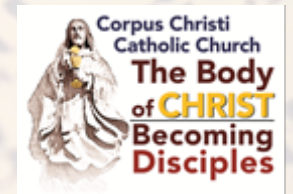
## RCIA – Session Two—Marking of the Candle

“He committed no sin, and no deceit was found in his mouth. When he was insulted, he returned no insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly. He himself bore our sins in his body upon the cross so that, free from sin, we might live for righteousness. By his wounds, you have been healed.” (1 Peter 2:22-24).



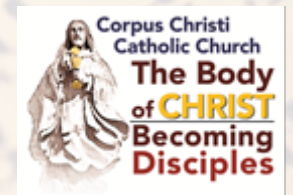
## RCIA – Session Two—Marking of the Candle

“For whenever anyone bears the pain of unjust suffering because of consciousness of God, that is a grace. But what credit is there if you are patient when beaten for doing wrong? But if you are patient when you suffer for doing what is good, this is a grace before God. For to this, you have been called because Christ also suffered for you, leaving you an example that you should follow in his footsteps.(1 Peter 2:22-24).





# RCIA – Session Two Marking of the Candle





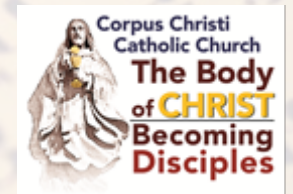
# RCIA – Session Two—Marking of the Candle



**St. Maximilian Kolbe**



**Franciszek Gajowniczek**





# RCIA – Session Two—Marking of the Candle

